

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2325546038 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/12/2023 08:41 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JIGAR PATEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, dated **04/24/2017** and recorded on **04/26/2017**, in Book **NA** at Page **NA**, and/or as Document **1711657173** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-25-407-033-0000**

Property Address: **1475 CIRCLE COURT ELK GROVE VILLAGE, IL 60007**

Witness the due execution hereof by the owner of said mortgage on **09/07/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**



---

Angela Williams  
Vice President

# UNOFFICIAL COPY

STATE OF Louisiana  
PARISH OF OUACHITA } s.s.

On **09/07/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1164489732  
MIN: **100188500000120866**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: **1164489732**

## EXHIBIT A

The land referred to in this Commitment is described as follows:

**Parcel 1: The Easterly 24 feet of the Westerly 55 feet of Lot 16 in Roundtree Commons, a subdivision in Section 25, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded October 13, 1976 as Document No. 23671013, Cook County, Illinois.**

**Parcel 2: Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration of Easements made by First Arlington National Bank, as Trustee under Trust Agreement dated November 6, 1973 and known as Trust No. A638 dated March 19, 1977 and recorded April 5, 1977 as Document No. 23875739.**

Property of Cook County Clerk's Office