## **UNOFFICIAL COPY**

Doc#. 2325513490 Fee: \$107.00 Karen A. Yarbrough

Cook County Clerk

Date: 09/12/2023 01:58 PM Pg: 1 of 2

When Recorded Mail To: Midwest Loan Services, Inc. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Client Loan No 0590263075

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MIR BASHARATH ALIKHAN AND MIRIAM KHAN to UIF CORPORATION bearing the date 04/14/2020 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 20.11220101</u>.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN LINCOLNWOOD VENTURE RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-35-323-044-0000

Property is commonly known as: 3940 W ARTHUR AVE, LINCOLNWOOD, IL 60712.

Dated this 11th day of September in the year 2023 UIF CORPORATION

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2325513490 Page: 2 of 2

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Client Loan No 0590263075

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of September in the year 2023, by Angela Pavao as VICE PRESIDENT of UIF CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 438982654 DOCR T112309-12:16:30 [C-2] ERCNIL1

