UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	*2325515834**
Kinney Rucker, attorney for CHA	AHREN A. YARBROUGH
60 East Van Buren St., 12th Floor	COOK COUNTY CLEDY
Chicago, IL_60605	DATE: 09/12/2023 12:52 PM PG: 1 OF 2
Property Identification Number: 13-21-113-037-0000	
Document Number to Correct:	,
Attach complete regal description	
I, Kinney Rucker. Esc., the affiant and prepare	r of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney	, closing title company, grantor/grantee, etc.):
Attorney for the Chicago Housin 1 Authority, do	hereby swear and affirm that Document Number:
	g mistake: The Exhibit A page of Declaration of Trust
incorrectly referenced the property cardinal direction as South	h Grace.
0/_	
which is hereby corrected as follows: (use additional pages as n	eeded), or attach an exhibit which includes the
correction—but $\underline{\text{DO NOT ATTACH}}$ the original/certified $\text{cop}_{\mathcal{F}} \sigma^f$	the originally recorded
document: The correct and complete address for the property is	o/vu West Grace, in Chicago, IL
	<u>'</u>
	<u> </u>
Finally, I <u>Kinney Rucker, attorney for CHA</u> , the affian	t, do hereby swe into the above correction, and
believe it to be the true and accurate intention(s) of the parties v	who drafted and records into referenced document.
Affiant's Signature Above	7/1-1/2023
NOTARY SECT	/ Date Afficavit Executed
State of Illinois	
County of Cook	
I, <u>Leonard Thomas</u> , a Notary Public for the above that the above-referenced affiant did appear before me on the marking to the foregoing Scrivener's Affidavit after providing me to be of sound mind and free from any undue coercion or influer	with a government issued identification and appearing
Notary Public Signature Below Date Notarized Below	
1/10/2023	OFFICIAL SEAL LEONARD THOMAS

NOTARY PUBLIC, STATE OF ILLINOIS

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EXHIBIT A

LOT 20 IN BLOCK 4 IN BRITTON LAND COMPANY RESUBDIVISION OF BLOCKS 1. 2, 3 AND 4 OF DAVID L. FRANK'S SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5400 SOUTH GRACE AVENUE, CHICAGO,

IL

West

PIN:

13-21-113-037-0000