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Doc#. 2325525129 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/12/2023 02:30 PM Pg: 1 of 3

-This Instrument Was Prepared By:
Eastman Credit Union
P.O. Box 1989
Kingsport, TN 37662
Mail to:
Eastman Credit Union
Business Services
P.O. Box 1989
Kingsport, TN 37660

RELEASE OF ASSIGNMENT OF RENTS

The undersigned, Eastman Credit Union, a Tennessee Corporation with its principal place of business located in Kingsport, Sullivan County, Tennessee, hereby declares that it is the true and lawful holder and owner of a certain promissory note executed and secured by an Assignment of Rents.

Bearing the date of: **March 22, 2017**
Executed by: **Ashish B. Madhol and wife, Shailee A. Madhok**
In the amount of: **\$0**
Of record in: **Cook County, IL**
Doc# 1719929084
PG: 1 of 8

Loan # XXXXX1016
Property Tax Pin No. 17-10-209-025-1364
Property Address: 211 E Ohio Street, Unit 2101, Chicago, IL 60611

To which reference is here made for description of said property and for all purposes.

WHEREAS, said indebtedness has been fully paid off to Eastman Credit Union and discharged,

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that Eastman Credit Union, in consideration of the payment of said indebtedness, does hereby release and forever discharge the Assignment of Rents from the lien created thereby, and declare the same canceled and of no further effect.

IN TESTIMONY WHEREOF, Eastman Credit Union, has caused this release to be executed in its name this the **11th day of September, 2023.**

EASTMAN CREDIT UNION

By 

Scott Butler

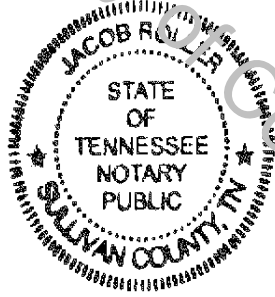
Manager, Business Services Processing/Serviceing

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STATE OF TENNESSEE
COUNTY OF SULLIVAN

Personally appeared before me, the undersigned authority, a Notary Public in and for the aforesaid State and County, **Scott Butler**, with whom I am personally acquainted (or who proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the **Manager, Business Services Processing/Servicing** of Eastman Credit Union, the within named bargainor, a corporation, and that he or she as such **Manager, Business Services Processing/Servicing**, executed the within instrument for the purposed therein contained, by signing the name of the corporation by himself or herself as such **Manager, Business Services Processing/Servicing**.

WITNESS MY HAND AND OFFICIAL SEAL at office in the aforesaid State and County, on this the 11th day of **September, 2023**.



Jacob Roller

Notary Public

My Commission Expires: 7-24-2027

PROPERTY OF COOK County Clerk's Office

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EXHIBIT A

Legal Description

PIN: 17-10-209-025-1364

Address: 211 E OHIO STREET, UNIT 2101
CHICAGO, IL 60611

PARCEL 1:

UNIT 2101 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENT CREATED BY DOCUMENT NUMBER 8491423 AS AMENDED BY DOCUMENT 25279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GRAND OHIO CONDOMINIUM, RECORDED AS DOCUMENT NO. 99613754 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (AS DEFINED IN THE DECLARATION), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753

PARCEL 3:

VALET PARKING RIGHT VALET 272 APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION