

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2325533106 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/12/2023 09:10 AM Pg: 1 of 2

**Investor Loan Number 234979536
Loan Number 1706224185**



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC**, WHOSE ADDRESS IS **8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP6**, WHOSE ADDRESS IS **WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/08/2008, and made by **KELLI D. WILLIAMSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, AS NOMINEE FOR **INDYMAC BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS** and recorded 05/19/2008 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0807947025**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 25-18-318-022-1042

Property is commonly known as: 2110 W 111TH STREET UNIT G, CHICAGO, IL 60643.

**Dated this 08th day of September in the year 2023
NATIONSTAR MORTGAGE LLC**

ALAN BAKER

VICE PRESIDENT

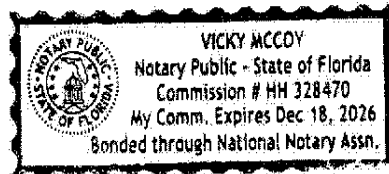
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of September in the year 2023, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/2026



**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 426198078 2021-RPL5-PM12-SALE DOCR T082309-12:25:40 [C-2] EFRMIL1**



D0102423243

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Investor Loan Number 234979536

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'EXHIBIT A'

UNIT 42, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK M IN THE RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDED AS DOCUMENT NUMBER 78663 IN BOOK 3 OF PLATS PAGE 71 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBITS D-1 AND D-2 TO DECLARATION MADE BY PETER B. ATWOOD TRUSTEE UNDER TRUST NO. 101 AS AFORESAID RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 18980261; TOGETHER WITH AN UNDIVIDED 2.083 PERCENT INTEREST IN LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK M IN THE RESUBDIVISION (EXCEPTING FROM LOTS 1 AND 2 AND THE EAST 142 FEET OF LOT 3 (EXCEPT THE NORTH 90 FEET OF SAID LOTS) ALL IN BLOCK MAS AFORESAID ALL THE LAND, PROPERTY AND SPACE KNOWN AS APARTMENTS 1 TO 48 BOTH INCLUSIVE, AS SAID APARTMENTS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS



426198078



D0102423243

Recorder of Cook County Clerk's Office