UNOFFICIAL COPY

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8010617671

Doc#. 2325533327 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/12/2023 11:55 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 46-51, 2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due of the personnel of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR7, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS. (ASSIGNEE).

Said Mortgage is dated 09/12/2006, and made by TAKASHA MCINTOSH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded on 10/19/2006 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0629256084.

Upon the property situated in said State and County as n or fully described in said Mortgage or herein to wit:

LOT 76 IN MANDELL'S SUBDIVISION OF LOTS 14 TO 19, BOTH INCLUSIVE, IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-16-221-035

Property commonly known as: 4817 W CONGRESS PKWY, CHICAGO, IJ. 65544

Dated this 5th day of September, 2023 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER("), AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

By: MELISIA THOMPSON

ASSISTANT SECRETARY

Prepared By: Melisia Thompson, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 439017563 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100013800905651515 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T302308-08:53:49 [C-1] FRMIL1

D0102302542

UNOFFICIAL COPY

Loan Number 8010617671

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 5th day of September, 2023, by MELISIA THOMPSON as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASSISTANT SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - STATE OF FLORIDA Commission expires: 12117 (2023

Notary Public State of Florida Kelley Earle My Commission GG 937927

Document Prepared By: Melisia Tisompson, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849
PHHPD 439017563 MORTGAGE ELEC" RC NIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100013800905651515 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T302308-08:53:49 [C-1] FRMIL1 Exp. Bc.