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Doc#: 2325533451 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/12/2023 01:51 PM Pg: 1 of 3

Dec ID 20230901619889
ST/CO Stamp 0-254-627-280 ST Tax \$365.00 CO Tax \$182.50
City Stamp 1-889-226-192 City Tax: \$3,832.50

WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR (NAME AND ADDRESS)

Brianna K. Latko
1069 W. 14th Place
Unit 203
Chicago, IL 60608

(The Above Space for Recorder's Use Only)

THE GRANTOR Brianna K. Latko, single, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Justine Hughes and Bradley Sisson, married, whose address is 1320 Buffalo Canyon Drive, Dripping Springs, TX 78620,

(BUYERS' ATTORNEY OR BUYER: CHECK APPLICABLE AND STRIKE ALL OTHERS)

~~_____ Individually~~

~~_____ as Tenants in Common~~

~~_____ as Joint Tenants~~

X not as Joint Tenants, nor Tenants in Common, but as Tenants by the Entirety

the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

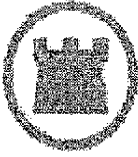
Permanent Index Number(s): 17-20-226-064-1032 and 17-20-226-064-1116

Property Address: 1069 W. 14th Place, Unit 203 & GU-12, Chicago, IL 60608

Chicago Title
2365A941792/HK
10/2

SUBJECT TO: terms and provisions of the Declaration of Condominium/Covenants, Conditions and Restrictions ("Declaration/CCRs") and all amendments; public and utility easements including any easements established by or implied from the Declaration/CCRs or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Governing Law; installments due after the date of Closing of general assessments established pursuant to the Declaration/CCRs; building lines and easements, if any, provided

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No. 23GSA941799HH

For APN/Parcel ID(s): 17-20-226-064-1032 and 17-20-226-064-1116

PARCEL 1:

UNIT 203 AND GU-12, IN THE UNIVERSITY COMMONS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 25 THROUGH 44, INCLUSIVE, TOGETHER WITH THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 25 THROUGH 44, INCLUSIVE IN THE SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY ONE CHICAGO UNIVERSITY COMMONS, LLC AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0533532029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE S-32, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0533532029. AS AMENDED FROM TO TIME.