

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2325641019 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2023 08:16 AM Pg: 1 of 2

This Instrument Prepared By:**Dipika Rathod**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: 333

Loan #: 1440113908

Investor Loan #: 333

MIN: 1006118-0001076646-1

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS 5 HUTTON CENTRE DRIVE, SUITE 200, SANTA ANA, CA 92707, ,, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ARMAGHAN RANA, MARRIED TO AALIYA RANA.**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **05/12/2016** Recorded: **05/23/2016** Instrument: **1614401053** Book: N/A Page: N/A in Cook County, IL Loan Amount: **\$166875.00**

Property Address: **5801 MADISON STREET,, MORTON GROVE, IL 60053**

Parcel Tax ID: **10-20-407-030**

Legal: **LOT 27 IN HOWARD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20 AND RESUBDIVISION OF LOTS 1 TO 89, BOTH INCLUSIVE IN ROEDER BROTHERS MAIN STREET SUBDIVISION OF PARTS OF THE NORTH 8.51 CHAINS OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/11/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF McHenry } s.s.

On **09/11/2023**, before me, **TAYLOR POWELL**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Taylor Powell



Notary Public: **TAYLOR POWELL**
My Commission Expires: **09/26/2026**

Property of Cook County Clerk's Office