

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)
Release

Doc#: 2325641237 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2023 12:21 PM Pg: 1 of 2

CAUTION: Consult a lawyer
before using or acting under
this form. All warranties,
including merchantability and
fitness, are excluded.

RECORDER'S STAMP

Loan# 75540013

KNOW ALL MEN BY THESE PRESENTS, That GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 an organization of the State of Iowa, for and in consideration of the full payment of the indebtedness secured by the Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ELLIE REALTY, L.L.C., their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of August 10, 2016, recorded on August 24, 2016, in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 1623762044 and 1623762045, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 950 SKOKIE BOULEVARD, NORTHBROOK, IL 60062

PINS:

04-11-203-029-0000, 04-11-203-030-0000, 04-11-203-060-0000

LEGAL DESCRIPTION:

LOTS 27, 28, 29 AND THE SOUTH 8.3 FEET OF LOT 26 IN BLOCK 1 IN HUGHES BROWN MOORE CORPORATION FIRST ADDITION TO NORTH SHORE VILLA BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said organization has caused these presents to be signed by its Vice President, and its organization seal to be hereto affixed, this 05th day of September 2023

By: *James S. Lesko*
James S. Lesko, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, Lizbeth Calderon Morales, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James S. Lesko, Personally known to me to be the Vice President of GreenState Credit Union, an organization, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said organization, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 05th day of September 2023.



Lizbeth Calderon Morales

NOTARY PUBLIC

My commission expires on 3/31/2026

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: GreenState Credit Union f/k/a Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.