UNOFFICIAL COPY

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2325646074 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/13/2023 10:20 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MONTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flin, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS (ASSIGNMER) AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/28/2020, and male by ALAINA M ANTHONY AND WILLIE M ANTHONY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCE SORS AND ASSIGNS and recorded 10/13/2020 in the records of the Office of the Recorder of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 2028541224</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 22 IN BLOCK 6 IN FAIRLAWN SUBDIVIS ON, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF 17. E THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 29, 1955 AS DOCUMENT NUMBER 16295188 AND CERTIFICATE OF CORRECTION RECORDED JULY 12, 1955 AS DOCUMENT NUMBER 16296849 AND PLAT OF CORRECTION RECORDED MARCH 5, 1956 AS DOCUMENT NUMBER 16511591, IN COOK COUNTY, ILLINGIS

Parcel ID Number 15-20-318-022-0000

Property is commonly known as: 1934 BURNS AVE, WESTCHESTER, L. 50154.

Dated this 12th day of September in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of September in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

10/4'S

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PMAC1 439009056 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100524613001188171 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122309-12:18:25 [C-1] EFRMIL1



