

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2325613199 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/13/2023 09:45 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **TIMOTEO MANJARREZ AND MARIA E MANJARREZ FKA MARIA E AVILA** to **BANK ONE, N.A.**, dated **10/29/2003** and recorded on **12/11/2003**, in Book N/A at Page N/A, and/or as Document **0334522126** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **19-10-325-015-000**

Property Address: **5322 S KOSTNER AVE CHICAGO IL 60629**

Witness the due execution hereof by the owner of said mortgage on **09/11/2023**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**

*Rhonda B Bias*

\_\_\_\_\_  
Rhonda B Bias

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On 09/11/2023, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 5900664179

Property of Cook County Clerk's Office

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Loan No. 5900664179

## EXHIBIT A

LOT 1 AND THAT PART OF LOT 9 LYING NORTH OF AND ADJOINING A LINE 90.99 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 9 IN OLSICK AND GAW RESUBDIVISION OF LOT 3 IN BLOCK 7 IN ARCHER HIGHLAND ADDITION BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING 33 FEET ON EAST SIDE OF THE FOLLOWING DESCRIBED CENTER LINE, BEGINNING AT A POINT ON THE EAST LINE OF THE SAID SOUTH WEST 1/4 WHICH IS 868.8 FEET NORTH OF THE SOUTH LINE OF SAID SECTION RUNNING THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 WHICH IS 867.3 FEET NORTH OF THE SOUTH LINE OF SAID SECTION EXCEPTING FROM SAID STRIP THE SOUTH 26 FEET OF THE EAST 134.06 FEET OF THE WEST 167.06 FEET THEREOF ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office