

# UNOFFICIAL COPY

Doc#: 2325613135 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/13/2023 09:05 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39937032

Ref Number: 7077061286

Tax ID: 14-28-318-069-1034 &  
14-28-318-069-1084

9/29/2023

Property Address:

2629 N HAMPDEN CRT 315  
CHICAGO, IL 60614

IL0v2M-RM-SNA39937032 E 9/11/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10001170770612865

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MILAN C. SHAH, A MARRIED MAN**

Date of Mortgage: 11/17/2003 Original Loan Amount: \$112,000.00

Recorded in Cook County, IL on: 11/26/2003, book N/A, page N/A and instrument number 0333032031

Property Legal Description:

2629 HAMPDEN COURT, UNIT 315, CHICAGO, IL 60614 PIN:14-28-318-069-1084 PIN:14-28-318-069-1034 UNIT 315 AND P17 IN THE 2629 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN OUT LOT "A" IN WRIGHTWOOD.

39937032

Page 1 of 2




7077061286

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BEING A SUBDIVISION OF THE SOUTHWEST 14 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25992314 IN COOK COUNTY, IL.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/11/2023**

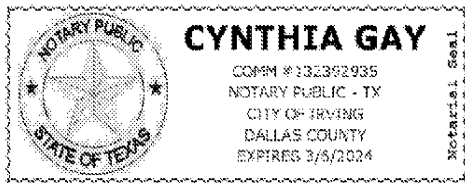
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**EMMA F VOGEL, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **9/11/2023**, by **EMMA F VOGEL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**