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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2325613234 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2023 09:59 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DEAN PAPANIKOLAOU OR HIS SUCCESSOR(S) TRUST, AS TRUSTEES OF THE DEAN PAPANIKOLAOU TRUST DATED JUNE 12, 2006** to **JPMORGAN CHASE BANK, N.A.**, dated **08/29/2020** and recorded on **01/27/2021**, in Book **N/A** at Page **N/A**, and/or as Document **2102720331** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-21-210-024-0000**

Property Address: **2310 E SHERWOOD RD ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner of said mortgage on **09/11/2023**.

JPMORGAN CHASE BANK, N.A.



Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **09/11/2023**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1325744028

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Loan No.: 1325744028

EXHIBIT "A"

Land situated in the County of Cook in the State of IL

LOT 106 IN ARLINGTON TERRACE UNIT NO. 2, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1966 AS DOCUMENT NO. 2261388.

Property of Cook County Clerk's Office