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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/13/2023 12:06 PM PG: 1 OF 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Record and Return to:
JPMorgan Chase Bank, N.A.
Lien Release
700 Kansas Lane
P. O. Box 4025
Monroe, LA 71203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 a. INITIAL FINANCING STATEMENT FILE# 11/14/2016 DOC# 163190010

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address Please refer to the detailed instructions in regards to changing the name/address of a Party. DELETE name Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item also complete items 7e-7g if

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

BERNARD MICHAEL MCARTHUR

7. CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

50 W 67TH ST #4C NEW YORK NY 10023 USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID ff, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO THAT CERTAIN COOPERA FIVE UNIT NUMBER 3B LOCATED AT 1120 N LAKE SHORE DRIVE, CHICAGO, IL 60611, INCLUDING, WITHOUT LIMITATION, THOSE CERTAIN CO-OP SHARE, THAT CERTAIN PROPRIETARY LEASE AND ALL PROCEEDS THEREOF.

PARCEL ID# 17-03-201-063-0000

SEE ATTACHED EXHIBIT A

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

JPMORGAN CHASE BANK, N.A.

10. OPTIONAL FILER REFERENCE DATA

Loan Number: 1100953590

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SG Y
INTEK

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ALTA COMMITMENT 2006

File No. 1671496
Associated File No:

EXHIBIT A

Leasehold Estate, as defined in the Conditions and Stipulations of the ALTA Leasehold Endorsement 13, created by the instrument herein referred to as the Lease, said Lease executed and acknowledged by and between 1120 Lake Shore Drive Building Corporation, lessor, and Michael Bernard and Sara Bernard, lessee, disclosed by a Memorandum of Lease dated _____ recorded _____ as document number _____, demising and leasing the following described premises:

Apartment #39, 1120 N. Lake Shore Drive, which is located on the following real estate:

That part of Healy's Subdivision of Lot 1 and the North Half of Lot 11 and part of Lot 10 in the Assessor's Division of Block 2 in the subdivision by the Trustees of the Illinois and Michigan Canal of the South fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows:

Commencing at the Northwest corner of Lot 32 in Healy's Subdivision aforesaid; thence South along the West line of Lots 32 and 33 in said subdivision 65 feet; thence East parallel with the North line of Lot 32 aforesaid to the East line of Lot 33 aforesaid; thence Northwesterly along the East line of Lots 32 and 33 aforesaid to the Northeast corner of Lot 32 aforesaid and thence West to the place of beginning, in Cook County, Illinois.