UNOFFICIAL CC

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0683347132

Doc#. 2325740014 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/14/2023 09:23 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LOANCARE, LLC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grand, a sign, transfer and set over the described Mortgage with all interest secure thereby, all line and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DRIVED BY STE 125 FORT WASHINGTON DA 19034 ITS SUCCESSORS AND ASSIGNS ADDRESS IS 1100 VIRGINIA DR STE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/25/2002, and made by FARRELL CROWELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOW INEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 02/01/2002 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 002013333**0.

Upon the property situated in said State and County as nor2 fully described in said Mortgage or herein to wit:

LOT 28 IN BLOCK 6 IN ULLMAN'S SUBDIVISICAL OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-33-324-013-0000

Property is commonly known as: 1621 N. LOREL, CHICAGO, IL 60639

Dated this 12th day of September in the year 2023 LOANCARE, LLC, by NEWREZ LLC D/B/A SHELLPOINT MORTG AGE SERVICING, its Attorney-in-Fact

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and bave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of September in the year 2023, by Tracy Rogers as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for LOANCARE, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

-10/4's

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 438868750 PRE-REFERRAL DOCR T122309-02:03:15 [C-1] EFRMIL1





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