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Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 2325740104 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/14/2023 11:08 AM Pg: 1 of 2



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** ** 352 "LEE" Lender ID:GCR Cook, Illinois MIN #: 100031400009156814 SIS #: 1-8'\(8-679-6377 \)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGE, AS NOMINEE FOR FIRST GUARANT, MORTGAGE CORPORATION DBA GOODMORTGAGE.COM ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by STEVEN LEE. AND ELLA LEE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION DBA GOODMOF (G) GE.COM. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/18/2022 Recorded: 04/26/2022 as Instrument No.: 2211613331, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNT (OF COOK, CITY OF CHICAGO, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 26 IN BLOCK 7 IN AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF LOTS 1, Ω , 7 & 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38, NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL ID #20-32-114-011-0000

THIS BEING THE SAME PROPERTY CONVEYED TO GLEN E. LEE, JR. AND STEVEN LEE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, FROM STEVEN LEE, SOLE TRUSTEE OF THE GLEN E. LEE AND BERNICE LEE LIVING TRUST, DATED AUGUST 15, 2016, IN A DEED DATED FEBRUARY 01, 2018, AND RECORDED MARCH 28, 2018, AS INSTRUMENT NO. 1808708025. GLEN E. LEE, JR. LEFT THIS LIFE APRIL 14, 2021 IN THE CITY OF CHICICAGO, ILLINOIS LEAVING TITLE VESTED IN STEVEN LEE.

Assessor's/Tax ID No.: 20-32-114-011-0000

Property Address: 8035 S THROOP ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. *JS9*JS9NATT*09/13/2023 10:01:54 AM* NATTO1NATT0000000000004922512* ILCOOK* *******1352 ILSTATE_MORT_REL **SR2NATT*

2325740104 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION DBA GOODMORTGAGE.COM ITS SUCCESSORS AND/OR ASSIGNS On September 13th, 2023

TSEDALE ALEMU, Vice-President

STATE OF Texas **COUNTY OF Denton**

On September 13th, 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDAL. A LEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION DBA GOODMORTGAGE.COM. ITS SUCCESSORS AND/CR/\SSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on in a instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

SYLVIA RAMIREZ

Notary Expires: 03/13/2027 #131921660

SYLVIA RAMIREZ Notary Public, State of Texes Comm. Expires 03-13-2027 Notery ID 131921660

(This area for notarial seal)

Prepared By:

AVD, C Sylvia Ramirez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATE (S BLVD, COPPELL, TX 75019 1-888-480-2432