

UNOFFICIAL COPY

RELEASE DEED

Doc#: 2325746006 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/14/2023 08:16 AM Pg: 1 of 3

9/10/23
236SD077001WT/RO

MAIL TO:

~~Preston J. Fisher
Mary M. Fisher
1648 Orchard Ave.
Schaumburg, IL 60193~~
Stephanie Macuiba
63 W. Jefferson #200B
Joliet, IL 60432

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Preston J. Fisher and Mary M. Fisher, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of April, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96309699, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 07-32-300-008-0000
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 20079 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

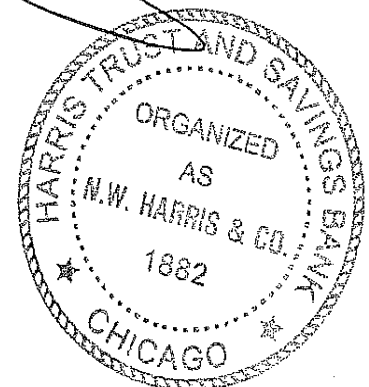
Property Address: 1648 Orchard Ave. Schaumburg, IL 60193

Dated this 21st day of September, 2001.

Pamela R. Sierra (SEAL)

Pamela R. Sierra, Assistant Vice President

[Signature] (SEAL)
Bryan Mundy, Mortgage Loan Officer



UNOFFICIAL COPY

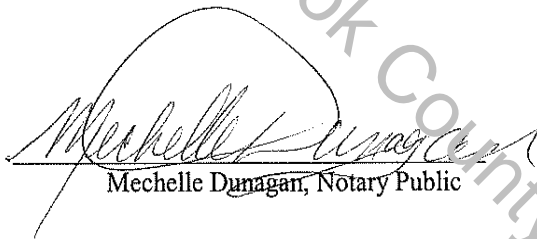
(STATE OF ILLINOIS)

SS.

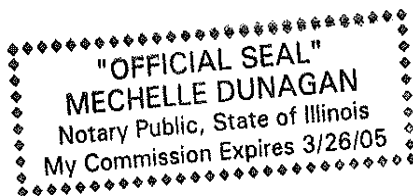
(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 21st day of September, 2001.



Mechelle Dunagan, Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

Order No.: 23GSD077001WJ

For APN/Parcel ID(s): 07-32-301-033-1261

UNIT NUMBER 28-C-1648 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office