

# UNOFFICIAL COPY

Doc#: 2325713057 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/14/2023 08:47 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

Prepared By: [Redacted]  
After Recording Return To:

**DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: RMS/FCAOL  
Loan #: 317642-ER



\* 1 3 9 7 8 7 1 \*

Min: 1000255-3000015977-7 MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, forever and without recourse, whose address is c/o Mortgage Assets Management, LLC, 14405 Walters Road, Suite 200, Houston, TX 77014, all its right, title and interest in and to a certain Mortgage from LAVERTA CARROLL, A SINGLE WOMAN to WORLD ALLIANCE FINANCIAL CORP. for \$262,500.00, dated 7/18/2008 of record on 8/18/2008 as Document 0823126311 AFFIDAVIT OF SCRIVENER'S ERROR RECORDED ON 11/18/2020 AS INSTRUMENT NUMBER 2032321395, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 6845 South Saint Lawrence Avenue, Chicago, ILLINOIS 60637

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 20-22-410-019-0000

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Executed this 9-7-2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Carol Criswell

By: **CAROL CRISWELL**  
Title: **ASSISTANT SECRETARY**

STATE OF TEXAS

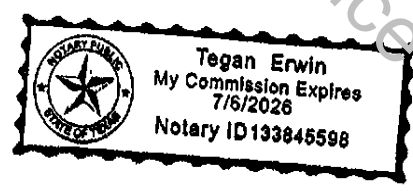
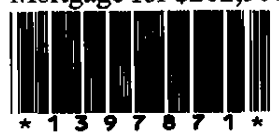
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Assistant Secretary, ASSISTANT SECRETARY known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 7 day of April, A.D. 2023

Tegan Erwin  
Notary Public in and for the State of Texas

Notary's Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Mortgage for \$262,500.00 dated 7/18/2008



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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT THIRTY (30) IN BLOCK (3) IN A.J. HAWKE'S SOUTH PARK SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SOUTH EAST QUARTER OF SECTION TWENTY-TWO (22), TOWNSHIP SEVEN-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 2012-410-019-0000

Commonly known as: 5845 SAINT LAWRENCE AVENUE, CHICAGO IL 60637

Property of Cook County Clerk's Office