

# UNOFFICIAL COPY

Doc#: 2325713154 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/14/2023 09:38 AM Pg: 1 of 3

Prepared By: Joshua Stokes  
After Recording Mail To:  
Arvest Bank  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: [REDACTED]  
MIN No.: 100196399012155543  
MERS PHONE: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

PIN: 24-10-226-065-1166

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Mortgagee, as nominee for Guaranteed Rate, Inc. its successors and assigns (herein "Assignor") Whose Address is P.O. BOX 2026, FLINT, MI 48501-2026 does hereby assign, transfer, and convey, unto:

ARVEST BANK, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:

801 JOHN BARROW, SUITE 1, LITTLE ROCK, AR 72205-6599

A certain Mortgage dated November 16, 2016, made and executed by Caius L Qualls, a Single Man (Borrower) to Guaranteed Rate, Inc. (Lender), and given to secure payment of \$49,785.00, which Mortgage was recorded on November 21, 2016, and is of record in Book , Page and/or as No. 1632655057 in the county records of Cook County, State of Illinois.

LEGAL DESCRIPTION: See Attached

PROPERTY ADDRESS: 9740 PULASKI RD APT 509, OAK LAWN, ILLINOIS 60453

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 3 day of August, 2023.

Mortgage Electronic Registration Systems, Inc., as  
Mortgagee, as nominee for Guaranteed Rate, Inc., its  
successor and assigns

  
MILLCENT STANLEY, VICE PRESIDENT

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## ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, Sept 13, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **MILLCENT STANLEY** to me personally well known, who stated that he/she is respectively the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as Mortgagee, as nominee for **Guaranteed Rate, Inc.**, its successor and assigns and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 13<sup>th</sup> day of August, 2023.

BY:

Madeline Rodriguez

Madeline Rodriguez Notary Public

My Commission Expires: Sept. 22, 2031



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## LEGAL DESCRIPTION

Order No.: [REDACTED]

**For APN/Parcel ID(s): 24-10-226-065-1166**

UNIT NO. 5740-509 IN SHIBUI CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 535.48 FEET OF LOT 2 IN BARTOLOMEO AND MILORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 8 1/4 ACRES OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24492625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office