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Doc#: 2325713178 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/14/2023 09:47 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0025813460

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-03-220-020-1575



RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2019-HY2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

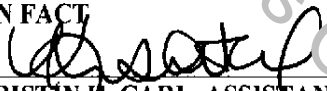
Said Mortgage dated DECEMBER 27, 2004 executed by JUDY NORMAN, INDIVIDUAL, Mortgagor, to CITIMORTGAGE, INC., Original Mortgagee, and recorded on JANUARY 18, 2005 as Instrument No. 0501849137 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 8006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN 175 EAST DELAWARE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 22434263 AS AMENDED FROM TIME TO TIME IN THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 175 E DELAWARE PL, #8006, CHICAGO, ILLINOIS 60611-1733

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 11, 2023.

TOWD POINT MORTGAGE TRUST 2019-HY2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE
BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


KRISTIN H. CARL, ASSISTANT SECRETARY

POD: 20230822

SP8100114IM - LR - IL



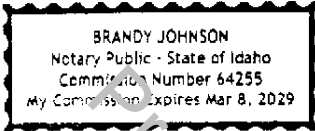
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 11, 2023**, before me, **BRANDY JOHNSON**, personally appeared **KRISTIN H. CARL** known to me to be the **ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2019-HY2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC



Property of Cook County Clerk's Office