

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2325713227 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/14/2023 10:15 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STANISLAW OPOKA AND STANISLAWA M OPOKA** to **JPMORGAN CHASE BANK, N.A.**, dated **11/09/2006** and recorded on **12/08/2006**, in Book NA at Page NA, and/or as Document **0634206085** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-32-411-02 s-0000**

Property Address: **730 S CLEVELAND AVE ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner of said mortgage on **09/12/2023**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **09/12/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 3900804192

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Loan No.: 3900804192

## EXHIBIT A

**LOT 8 AND THE NORTH HALF OF LOT 9 IN BLOCK 15 IN ARLINGTON HEIGHTS PARK MANOR BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 32, AND ALSO THE EAST HALF OF THE NORTH EAST QUARTER (LYING SOUTH OF THE CHICAGO AND NORTH WESTERN RAILROAD, FORMERLY THE ILLINOIS AND WISCONSIN RAILROAD COMPANY) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED ON APRIL 29, 1926 AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office