UNOFFICIAL CO

Recording Requested By: Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review Collateral Document Services 3217 S. Decker Lake Drive Salt Lake City, UT 84119

Doc#. 2325713499 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/14/2023 02:03 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 5029143864, 40001

SEP 0 8 2073 Date of Assignment:

Assignor: GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING INC ITS ATTORNEY IN FACT at C/O SELECT PORTFULID SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASS. T TRUST 2021- SL1

at c/o SELECT PORTFOLIO SERVICING, INC, 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: VESNA GRAONIC, AN UNMARRIED WOMAN 10. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE 30.0K, N.A. A NATL. ASSN. ITS SUCCESSORS AND ASSIGNS

Dated: 02-28-2007 Recorded: 03-23-2007 as Instrument No. 070826014F, Bcpk/Reel/Liber N/A Page/Folio N/A CH'S OFFIC In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 14-16-301-041-1226

Property Address: 4250 N MARINE DR UNIT 1209, CHICAGO, IL 60613

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$23,325.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

| LAKE in the State of UTAH, personally appeared Sandi Widdowson, of GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOL SERVICING INC I'S ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfact evidence) to be the secon(s) whose name(s) is/are subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument. | GOLDMAN SACHS MORTGAGE COMPANY B | Y SELECT PORTFOLIO SE | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Sandi Widdowson Document Control Officer STATE OF Utah COUNTY OF Salt Lake On, Sep 9, 7,233, before me, Otto Castillo, a Notary Public in and for SAL LAKE in the State of UTAH, personally appeared Sandi Widdowson Document Ontrol Officer Of GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOL SERVICING INC I'S ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfare evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to that he/she/they excurred the same in his/her/their authorized capacity, and that by his/her/their signature on instrument the person(s). It he entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal, WITNESS my hand and official scal, Offic Castillo Prepared By: Secret Portfolio Servicing, Inc. 3217 S. Decker Lake Drive S. Lake City, UT, 84119 Notice Public Use of etch My Commission to second | | | ASPERTURE. | Orio Seville |
| LAKE in the State of UTAH, personally appeared Sanci Widdowson Document Introd Officer of GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOL SERVICING INC ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisface evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to that he/she/they excluded the same in his/her/their authorized capacity, and that by his/her/their signature on instrument the person(s, c, the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal, Offic Castillo Prepared By: Secret Portfolio Servicing, Inc. 3217 S. Decker Lake Drive S. Lake City, UT, 84119 Noticy Public Union titch My Commission Engage on: Secrember 19, 2011 | Sandi Widdowson Document Control Officer STATE OF Utah | | | 1989 :o SEAL ≥ |
| LAKE in the State of UTAH, personally appeared Sanci Widdowson Document Introd Officer of GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOL SERVICING INC ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisface evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to that he/she/they excluded the same in his/her/their authorized capacity, and that by his/her/their signature on instrument the person(s, c, the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal, Offic Castillo Prepared By: Secret Portfolio Servicing, Inc. 3217 S. Decker Lake Drive S. Lake City, UT, 84119 Noticy Public Union titch My Commission Engage on: Secrember 19, 2011 | On, SEP 8,7023, before me, | | , a Notary Public | in and for SALT |
| Prepared By: Sevent Williams , Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive S. Lake City, UT, 84119 OTIC CARE Noticy Public Late A Litch My Commission Engagement 19, 2001 | Document Juntral Officer, of GOLDM/ SERVICING INC ITS ATTORNEY IN FACT, pe evidence) to be the person(s) whose name(s) is that he/she/they executed the same in his/her/th | AN SACHS MORTGAGE CO rsonally known to me (or pro dare subscribed to the within their authorized capacity, and | WSON DMPANY BY SELE wed to me on the b instrument and ac I that by his/her/the | CT PORTFOLIO pasis of satisfactor knowledged to me ir signature on the |
| Prepared By: Sevent Williams, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive S. Lake City, UT, 84119 OTIC CASING. Notary Public Use a Erich My Commission Exp. Cont. September 19, 20. | WITNESS my hand and official scal, | | | |
| Prepared By: Sevent Unit Notes Assert Portfolio Servicing, Inc. 3217 S. Decker Lake Drive S. Lake City, UT, 84119 OTHE CASTRUE Notes Public Uses a Erich My Commission Exists on: September 19, 2004 | Otto Castillo | | | |
| OTO CASTRUO Notary Public (Sate A Citch) My Commission Expension: Suprember 19, 20. | Prepared By: Sorghi Wholowso | 7 | ıc. 3217 S. Decker | Lake Drive Salt |
| OFFO CASTRILO Notary Public (Sate A Efch) My Corembaten Expersion: Soprember 19, 20 | | Ung. | | |
| | | OTTO CALA Notary Public 15 My Commission In September 19 | fa i bích Y, r on: , 200 | |
| | | | , w C |) FFICO |

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1209 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470 CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1909, AS DOCUMENT NUMBER 3937332), IN C.U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 4, 6, 23 AND 24 , AND VACATED STREET LYING BETWEEN SAID LC IS IN SCHOOL TRUSTEE SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH. RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXPIRIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINION ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977, AND KNOWN AS TRUST NUMBER 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24165981 TOGETHER WITH AN UNDIVIDED .118 PERCENT NED A.

OOH

COUNTY CRAY'S OFFICE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.