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Record and Return To: JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe, LA 71203

This Instrument Prepared By:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

MIN: 100196399029701594 MERS Phone #: (888) 679-6377 Doc#. 2325713598 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/14/2023 02:57 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., a. Mortgagee, as Nominee for GUARANTEED RATE, INC., its Successors and Assigns, P.O. Box 2026, Flint and 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NACIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: COLIN J KOTELES AND PHYLLIS D KOTELES, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC., its Successors and Assigns

Dated: 03/12/2021 Recorded: 04/20/2021 Instrument: 211 101 2004 in Cook County, IL Loan Amount: \$548,250.00

Property Address: 14 N BROADWAY AVE, PARK RIDGE, 12 60068

Parcel Tax ID: 09-27-417-089-0000 09-27-417-033-0000

Legal; SEE EXHIBIT A ATTACHED

Date: 08-31-2023 .

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE,

INC., its Successors and Assigns

By: // Countried

Name: Mary C Whitfield

Title: Assistant Secretary



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STATE OF Louisiana

On 18-31-2623	. before me appeared	Mary C Whitfield	, to me personally
known, who did say that s/he/they is (are) the		Assistant Secretary	of Mortgage Electronic
Registration Systems, In Assigns and that the instr	ic., as Mortgagee, as Noi ument was signed on behal	minee for GUARANTEED RAT f of the corporation (or association) nent to be the free act and deed of t	FE, INC., its Successors and by authority from its board of
Witness my hand and offic	ial seal.		
Notary Public: Yolan	da A. Diaz	Yolanda A. Diaz State of Louisiana Lifetime Commission Notary Public ID # 87401	
My Commission Expa	CIFETIME		
Commission #:	87401 Or Co.	of County Clark	

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EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 70.80 FEET OF THE NORTH 145.80 FEET OF THE WEST 1/3 OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 100 FEET NORTH OF THE NORTH LINE OF TOUHY AVENUE (SAID NORTH LINE OF TOUHY AVENUE BEING 33 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 27 ON A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE WEST 1/3 OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHPAST 1/4 OF SECTION.27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH ON SAID PARALLEL LINE 145.80 FEET; THENCE WEST ON A LINE PARALLEL TO THE NORTH LINE OF SAID TOUHY AVENUE 131.68 FEET OF THE WEST LINE OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27; THENCE SOUTH ON SAID WEST LINE 145.80 FEET; THENCE EAST 131.68 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO:

NORTH 15 FEET OF LOT 19 IN N.J. RIZZO'S OF THE COUNTY ACRES OF THE WEST 1/2 OF TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE COUNTY, ILLINOIS. BROADWAY TERRACE SUBDIVISION OF PART THE SOUTHEAST 1/4 OF SECTION 27, THIRD PRINCIPAL MENDIAN, IN COOK COUNTY, ILLINOIS