

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2325713668 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 09/14/2023 03:21 PM Pg: 1 of 2

This Instrument Prepared By:**Mitali Galsar**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **73B**

Loan #: **1457733622**

Investor Loan #: **73B**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. 111 W. MONROE STREET, PO BOX 755, CHICAGO, IL 60690**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANDREW P MINTON, AN UNMARRIED MAN**

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: **06/24/2015** Recorded: **07/10/2015** Instrument: **1519141061** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$63200.00**

Property Address: **16831 81ST AVE APT 2N,, TINLEY PARK, IL 60477**

Parcel Tax ID: **27-26-203-038-1003**

Legal: **PARCEL 1: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DOONEEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26336884, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: HEREBY GRANTS TO GRANTEE THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-2-N AS SHOWN ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26336884, COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/13/2023**.

BMO HARRIS BANK N.A.

By: 

Name: **JEFFREY HODAL**

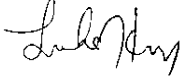
Title: **AUTHORIZED SIGNER**

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STATE OF Illinois } s.s.
COUNTY OF Lake }

On **09/13/2023**, before me, **Luke M Henry**, Notary Public, personally appeared **JEFFREY HODAL**, **AUTHORIZED SIGNER** of **BMO HARRIS BANK N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke M Henry**
My Commission Expires: **01/25/2027**

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