

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	 -
2638 99561 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 SEE BELOW FOR SECURED PARTY CONTACT IN	Filed In: Illinois (Cook)
10 INITIAL CINIANCIAIC CTATCHENT - C. III IDED	[4

Doc# 2325716004 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/14/2023 09:56 AM PG: 1 OF 8

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	801 Adlai Stevenson Drive	Filad to Illinois			
	Springfield, IL 62703	Filed In: Illinois (Cook) I			
		(COOK)			
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	SEE BELOW FOR SECURED PARTY CONTACT	Γ INFORMATION	THE ABOV	E SPACE IS FOR FILING OFFICE US	E ONLY
	NITIAL FINANCING STATEMENT FILE NUI IBER	1	b. This FINANCING S	TATEMENT AMENDMENT is to be filed [for re REAL ESTATE RECORDS, Filer: <u>attach</u> Ame	ecord]
04	02817142 01/28/2004		(or recorded) in the (Form UCC3Ad) and	REAL ESTATE RECORDS. Filer: <u>attach</u> Ame provide Debtor's name in item 13.	nament Addendum
	Troughton in the				
2.	TERMINATION: Effectiveness of the Finan ang Setement identification	lified above is terminated with resp	ect to the security interest(s) of Secured Part(y)(les) authorizing this Tem	ilnation Statement
3 T	ASSIGNMENT: Provide name of Assignee in item 7e or 10, an	d address of Assignee in Item 7c a	nd name of Assignor in item	9	
ν.∟	For partial assignment, complete items 7 and 9; check AS SIG', C				
. F	Z ON THURSDAY THE REAL PROPERTY OF THE PARTY			d Direction of the Control of the Control	
4. ⊾	CONTINUATION: Effectiveness of the Financing Statement id additional period provided by applicable law	an lined a yove with respect to the si	ecunty interest(s) of Secure	g Party authorizing this Continuation Stateme	ent is continued for the
5.	PARTY INFORMATION CHANGE:				
		AND Check one of these three box	es to:		
	theck <u>one</u> of these two boxes:	CHANGE name and/or a item 6a (76b; and tem 7	ddress: CompleteA	DD name: Complete itemDELETE nam	e: Give record name
	his Change affects Debtor ox Secured Party of record			a or 7b, and item 7cto be deleted	in item 6a or 6b
6. C	CURRENT RECORD INFORMATION: Complete for Party Info		name (6a or 6b)		
	6a. ORGANIZATION'S NAME FRANKLIN PARK LLC				
			/,		
OR.	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL N'.ME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7 /	CHANGED OF ADDED INCODMATION: Constructor to comment	Demokration Change		I nome do not ome modify at obbrosints any part of the	Dobtor's name)
7. (CHANGED OR ADDED INFORMATION: Complete for Assignment (Ta_ORGANIZATION'S NAME	or Party Information Change - provide only (one name (**), 70) (use exact, to	I name, no not dink, moday, or abbreviate any part of the	Deplot's flather
	78. ORGANIZATION S NAME				
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ÖR	7b. INDIVIDUAL'S SURNAME			- 64	
				4	
	INDIVIDUAL'S FIRST PERSONAL NAME				
				0,	
					TSUFFIX
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			U _x	SUFFIX
7c.	MAILING ADDRESS	CITY	•	STATE POSTAL CODE	COUNTRY
				Co	USA
		,	-		7
8.	COLLATERAL CHANGE: <u>Check only one</u> box:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN* collateral
	Indicate collateral:	*Check ASSIGN COLLATERAL or	nly if the assignee's power to amer	d the record is limited to certain collateral and describe t	he collateral in Section 8
	•				

is is an Amendment authorized by a DEBTOR, cha a. ORGANIZATION'S NAME SUBARBAN			S
b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFT

2325716004 Page: 2 of 8

UCC FINANCING STATEMENT A	AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS				
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment for 0402817142 01/28/2004	m			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendmen	form			
12a. ORGANIZATION'S NAME				
SUBARBAN BANK & TRUST CO				
OR				
12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAM.	· · · · · · · · · · · · · · · · · · ·			
ADDITIONAL NAME(S)/INIT. (3)	SUFFIX	THE ABOVE SPACE IS FOR	EII ING OEEICE I	ISE ONLY
13. Name of DEBTOR on related financing siz/en; "it (Name of a current Debtor of record r				
one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part		•	<u> </u>	<u> </u>
13a. ORGANIZATION'S NAME				
OR 13b. INDIVIDUAL'S SURNAME FIRST P.	RSONAL NAME	ADDITIONAL NAM	ME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR (CHECK ONE BOX):	OTUED IN	FORMATION (Please Descri	L.3	
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2325716004 Page: 3 of 8

UCC	FINANCING	STATEMENT.	AMENDMENT	ADDENDUM

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ndexing purposes only in some filing offices - see Instruction item 13): Provide only offices name); see Instructions if name does not fit
NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
Description of real estate: HE SOUTHWEST 1/4 OF SECTION 21 AND THE
FEST 1/2 OF THE SOUTHEAST 1/4 OF SAID ECTION 21 AND THE WEST 1/2 OF THE ORTHEAST 1/4 OF SECTION 28 LYING NORTH O RAND AVENUE ALL IN TOWNSHIP 40 NORTH, ANGE 12, EAST OF THE THIRD PRINCIPAL ERIDIAN, IN COOK COUNTY, ILLINOIS. ARCEL 2: HE NORTH 1/2 OF VACATED ALLEY LYING SOUT ND ADJOINING ACCRUING TO AFORESAID LOTS

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SUBARBAN BANK & TRUST CO			
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OR 12b. INDIVIDUAL'S SURNAME	ï		
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OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		HER INFORMATION (Please Describe)	
14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITE 4.8 Colla			
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15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as a 16. Name and address of a RECORD OWNER of real estate described in item 17	i tixture tiling	on of real estate: I COOK COUNTY, ILLINOIS.	
(if Debtor does not have a record interest):	BLOCK A SUBI FOLLO BEGINI 12 IN S THENC	OUTHERLY 1/2 OF THE VACATED A (18 IN THIRD ADDITION TO FRANK DIVISION AFORESAID DESCRIBED	LIN PARK AS ER OF LOT INNING; ILINE OF
18. MISCELLANEOUS:			

UCC FINANCING STATEMENT AMENDMENT ADDENDUM	
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2. NAME OF PARTY AUTHORIZING THIS AMENDMENT:	Same as item 9 on Amendment form				
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SUBARBAN BANK & IRUST CU					
125. INDIVIDUAL'S SURNAME					
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13a. ORGANIZATION'S NAME)				
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This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collater. Name and address of a RECORD OWNER of real estate describe (if Debtor does not have a record interest):	al 🗸 is filed as a fixture filing	17. Description of real ALONG SAIL SOUTHERLY VACATED AI ALONG THE 87 FEET TO	ostate: O CENTER LIN 1 8 FEET TO T LLEY; THENC SOUTH LINE	IE 8 FEET; THEN THE SOUTH LINE E NORTH WEST OF SAID VACAT OF BEGINNING A	OF SAID ERLY ED ALLE

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HE NORTH 1/2 OF VACATED ALLEY LYIN	
	Description of real estate: EECTION 21 AND THE WEST 1/2 OF THE GOUTHEAST 1/4 OF SAID SECTION 21 AN WEST 1/2 OF THE NORTHEAST 1/4 OF SE LYING NORTH OF GRAND AVENUE ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK CO LLINOIS. PARCEL 5: THE NORTH 1/2 OF VACATED ALLEY LYIN AND ADJOINING AND ACCRUING TO AFO

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LLOW INSTRUCTIONS INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amen	dment form			
402817142 01/28/2004				
NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Am	nenament form			
SUBARBAN BANK & TRUST CO				
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13a. ORGANIZATION'S NAME	any part of the Debtor's name), see instructions it ha	me does not tit	
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	OUNT	C		
	County	Clark		
This FINANCING STATEMENT AMENDMENT:	17. Description		Co	51 OT 10
This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral item 17 is filed as a Name and address of a RECORD OWNER of real estate described in item 17	17. Description		THE EAST 14 FEET OF	- LOT 10
This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as a	17. Description LOTS 8 COOK (PARCE LOTS 1 THERE	of real estate: AND 9 AND 1 COUNTY, ILLI - 6: 1 AND 10 (EX DF) AND THE	THE EAST 14 FEET OF	EET THE

2325716004 Page: 8 of 8

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OR 12b. INDIVIDUAL'S SURNAME					
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15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate:				
covers timber to be cut covers as-extracted collateral Is filed as a fixture filing	17. Description of real estate: COUNTY, ILLINOIS				
 Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest); 	THE REAL PROPERTY TAX IDENTIFICATION				
·	NUMBERS ARE 12-21-420-026, 12-21-420-021 AND				
	12-21-420-020				
	Real Property Jacobski at 0001 0022 ERANKI IN				
	Real Property located at 9901-9923 FRANKLIN AVENUE, FRANKLIN PARK, IL 60131				
18. MISCELLANEOUS:					