

# UNOFFICIAL COPY

Doc#. 2325725017 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/14/2023 08:37 AM Pg: 1 of 3



TITLE

700 E Diehl Rd. - Suite 180  
Naperville, IL 60563

## Recording Information Cover Page

This page is added for the purpose of affixing recording information

2071703 1/3

- ☐ DEED \_\_\_\_\_
- ☐ MORTGAGE \_\_\_\_\_
- ☐ POWER OF ATTORNEY \_\_\_\_\_
- ☒ RELEASE of Lien \_\_\_\_\_
- ☐ SUBORDINATION \_\_\_\_\_
- ☐ OTHER \_\_\_\_\_



CITY OF CHICAGO



DEPARTMENT OF FINANCE

**UNOFFICIAL COPY**

STATE)  
OF)  
ILLINOIS)

**RELEASE OF LIEN  
IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

COUNTY) \*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*  
OF)  
COOK)

2671703 43 KB

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by ANDREA CHENG, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,007.26 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-18005028 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1411 S Kostner Ave.  
Chicago, Illinois  
Acct. No: 862517-286209

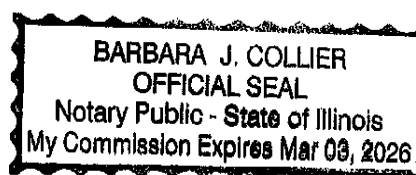
STEWART TITLE  
700 E. Diehl Road, Suite 180  
Naperville, IL 60563

**CITY OF CHICAGO**  
A Municipal Corporation  
Andrea Cheng, Commissioner  
Department of Water Management

By: Mark Patek  
Mark Patek  
Manager of Revenue Collections  
Department of Finance/Utility Billing & Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
August 25, 2023

Barbara J. Collier  
NOTARY PUBLIC



# UNOFFICIAL COPY

## EXHIBIT "A"

Account Number: 862517-286209

Legal:

### LEGAL DESCRIPTION

LOT 4 IN BLOCK 4 OF TABOR'S SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11 AND 12 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 27, 1909, AS DOCUMENT 4443999, IN COOK COUNTY, ILLINOIS.

1411 S. KOSTNER AVE.  
P.I.N. #16-22-216-002

Prepared by: & mail to  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385