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Doc#. 2325734017 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/14/2023 09:31 AM Pg: 1 of 3

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 19342030440000

Space above for Recorder's use

Loan No: 2647083



16613568

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, whose address is 1011 CENTRE RD, EX-DE-WD2D, WILMINGTON, DE 19805. (ASSIGNOR), does hereby grant, assign and transfer to FI MORTGAGE TRUST 2021-1, whose address is 1100 NORTH MARKET STREET, WILMING TON, DE 19890, (ASSIGNEE), its successors, transferces and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become a c thereon.

Date of Mortgage: 5/20/2011 Original Loan Amount: \$229,286.24

Executed by (Borrower(s)): JAIRO GARCIA & ELIDA GARCIA AKA ELIDA RAMIREZ-CANO GARCIA

Original Lender: TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1119508482 in the Recording District of Cook, P., Recorded on 7/14/2011. THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 11/30/2011 AS INSTRUMENT# 1133408689, IN

THE CLERK'S OFFICE OF COOK, IL.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 8010 S KIRKLAND AVE, CHICAGO, IL 6065.

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to prope, authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3/14/2022

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN

TRUST I, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: LISA V. HARRIS

Title: VICE PRESIDENT

Witness Name: JESSICA LANDON

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA

County of

PINELLAS

On 3/14/2072, before me, MONICA HASTEY-MCMAHON, a Notary Public, personally appeared LISA V. HARRIS, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, personally known a me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscrimed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORYLA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before the by means of I physical presence or I online notarization and that LISA V. HARRIS, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): MONICA HASTEY-MCMAHON

My commission expires: 09/06/2025

MONICA HASTEY-MCMAHON

Notary Public
State of Florida
Comm# HH172753
Expires 9/6/2025

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 240 IN CREST LINE HIGHLAND SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART NOR.
PRINCE

OF COOK COUNTY CLORES OFFICE OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.