

# UNOFFICIAL COPY

**Record and Return To:**

Associated Bank, NA  
LOAN SERVICES/PAYOFFS  
1305 Main Street  
Stevens Point, WI 54481

Doc#: 2325840081 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/15/2023 03:01 PM Pg: 1 of 2

**This Instrument Prepared By:**

**TAYLOR KRAYECKI**  
Associated Bank, NA  
1305 Main Street  
Stevens Point, WI 54481  
715-345-4242

Loan #: **3260198634**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DOUGLAS IP AND CINDY IP**

Original Mortgagee(s): **Associated Bank, N.A.**

Dated: **09/30/2022** Recorded: **10/05/2022** Instrument: **2227841077** in **Cook County, IL** Loan Amount: **\$304,000.00**

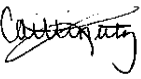
Property Address: **1429 CEDAR LANE, NORTHBROOK, ILLINOIS 60062**

Parcel Tax ID: **04-09-412-016-0000**

Legal: **SEE ATTACHED LEGAL DESCRIPTION (EXHIBIT A)**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/15/2023**.

**ASSOCIATED BANK, N.A.**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **MARATHON**

This instrument was acknowledged before me on **09/15/2023**, by **CAITLIN LUTZ**,  
**VP, LOAN SERVICING MANAGER** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires: **01/16/2027**



**EXHIBIT A**  
**UNOFFICIAL COPY****Order No.:** SC22022622**For APN/Parcel ID(s):** 04-09-412-016-0000**For Tax Map ID(s):** 04-09-412-016-0000

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THE NORTH 130 FEET OF THE SOUTH 340 FEET OF THE FOLLOWING DESCRIBED TRACT TO WIT: THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER SECTION 9 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTH HALF OF SOUTHEAST QUARTER 2005 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTHERLY ALONG A LINE DRAWN TO A POINT IN THE SOUTH LINE OF THE NORTH HALF OF THE SAID SOUTH HALF OF SOUTHEAST QUARTER 2012.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE EAST ALONG SAID SOUTH LINE TO A POINT 2128.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH PARALLEL WITH WEST LINE AFORESAID 659.75 FEET, MORE OR LESS, TO THE NORTH LINE OF SOUTH HALF OF SOUTHEAST QUARTER; THENCE WEST ALONG SAID NORTH LINE TO PLACE OF BEGINNING

City of Cook County Clerk's Office