## UNOFFICIAL COPY

23005069PK

MAIL RECORDED DEED TO:

Calvin J. Hughes, Jr. 7965 W. Birchdale Ave. Elmwood Park, IL 60707

MAIL TAX BILL TO:

Calvin J. Hughes, Jr. 7965 W. Eirchdale Ave. Elmwood Park, IL 60707 Doc#. 2325841164 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/15/2023 10:50 AM Pg: 1 of 4

Dec ID 20230901621912 ST/CO Stamp 1-715-326-416

(Reserved for Recorders Use Only)

Office

THE GRANTOR(S), Michelle Santillan and Calvin Jerome Hughes, Jr., of 7965 W. Birchdale Ave., Elmv, obd Park, IL 60707, an unmarried woman, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY(S) AND QUIT CLAIM(S) to Calvin J. Hughes, Jr., of 7965 W. Birchdale Ave., Elmwood Park, IL 60707, an unmarried man, to have and to hold, all interest in the following described real estate, situated in Cook County, State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 12-25-301-00 \[ -0000 \]

Property Address: 7965 W. Birchdale A.ve., Elmwood Park, IL 60707

Hereby releasing and waiving all rights under and by vitue of the homestead exemption laws of the State of Illinois.

**SUBJECT TO:** Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate; and general real estate taxes not due and payable at the time of closing.

# **UNOFFICIAL COPY**

Dated this OB day of Stp	, 2023.
Michelle Santillan	Calvin Jerome Hughes, Jr
STATE OF	n to me to be the same person(s) whose ument, appeared before me this day in person, led and delivered the said instrument, as
Given under my hand and notatial seal, this $\underline{\mathcal{O}}$	
TNOLCHY I UDIIC	OFFICIAL SEAL. MARLENA WYGOCKI TARY PUBLIC. STATE OF ILLINOIS COMMISSION EXPIRES: 06/08/2027
Exempt under provisions of paragraph Second	ction 31-45, real estate transfer tax law.
PREPARED BY: Michael J. Nolan Attorney at Law 7133 W. Higgins Ave. Chicago, IL 60656	- C/O/7/5 O/7/5

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### UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

	Date: $\sqrt{\frac{3/2023}{2023}}$ Signature	Grantor or Agent
	SUBSCRIBED and SWORN before me this day of	20 <u>2 3</u>
and the second	Notary Public	OFFICIAL SEAL  MARLENA WYGOCKI  NOTARY PUBLIC, STATE OF ILLINOIS
	Dox	MY COMMISSION EXPIRES: 06/08/2027
The grantee or his agent affirms and various that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.  Date:  Signature:		
		Grantee or Agent
	SUBSCRIBED and SWORN before me this day of	20 2 3
1	Notary Public	OFFICIAL SEAL MARLENA WYGOCKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSIOI EXPIRES: 06/08/2027
	Note: Any person who knowingly submits a false statement of a Class C misdemeanor for the first offense and a Class A mis	concerning the identity of a grant of shall be guilty of sdemeanor for subsequent offenses.
	[Attached to deed or ABI to be recorded in the County of	Cock in the State of Illinois, if exempt

under provisions of Section 4 of the Illinois Real Estate Transfer Act.]

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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Order No.: 23005069PK

For APN/Parcel ID(s): 12-25-301-001-0000

LOT 1 IN BLOCK 42 IN WESTWOOD, BEING MILLS AND SONS' SUBDIVISION IN THE WEST 1/2 ION.
SCOUN.
COOK COUNTY CLOTH'S OFFICE OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.