UNOFFICIAL COP

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

CINCINNATI, OH 45273

This Instrument Prepared By:

ANNA SANTIAGO FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227 800-972-3030

Loan #: ********86**(1)

Doc#. 2325813292 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/15/2023 10:55 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTEPN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DOUGLAS C GENTRY and ELAINE M GENTRY husband and wife NOT AS TENANTS IN COMMON OR JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 08/23/2013 Recorded: 09/16/2013 Instrument: 1325957158 Book: N/A Page: N/A in Cook County, IL Loan

Amount: \$100000.00

Property Address: 8531 BISHOP RD, TINLEY PARK, IL 60487

Parcel Tax ID: 27-35-112-011-0000

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 256 IN GALLAGHER AND HENRY'S RADCLIFFE PLACE UNIT 6 BEING A SUBPLYISION OF PART OF THE NORTHWEST OUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDID NOVEMBER 28, 2005 AS DOCUMENT NUMBER 0533234102, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/13/2023. SOFFICO

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

Name: Aaron Marcheski

Title: Assistant Vice-President

2325813292 Page: 2 of 2

UNOFFICIAL COPY

STATE OF Ohio COUNTY OF HAMILTON } s.s

On 09/13/2023, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026
Commission #: 2016-RE-570684

SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2028
COMMISSION: 2016-RE-570684