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Doc#. 2325813442 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk

Date: 09/15/2023 12:02 PM Pg: 1 of 2

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KRISTY LYNN SCHNEIDER AS TRUSTEE OF THE KRISTY LYNN SCHNEIDER REVOCABLE TRUST, DATED APRIL 12, 2017, AND LAURA MARIA MANRIQUE AS TRUSTEP OF THE LAURA MARIA MANRIQUE REVOCABLE TRUST, DATED APRIL 12, 2017 AND KRISTY LYNN SCHNEIDER, AND LAURA MARIA MANRIQUE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS UCCESSORS AND ASSIGNS having the date 05/21/2020 and recorded in the Office of the Baseling the date 05/21/2020 and recorded in the Office of the Baseling the date 05/21/2020 and recorded in the Office of the Baseling the COOK County in the State of the Baseling the date 05/21/2020 and recorded in the Office of the Baseling the COOK County in the State of the Baseling the Date of the Baseling the COOK County in the State of the Baseling the State of ASSIGNS bearing the date 05/31/2022 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2216017002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 9 IN BLOCK 1 OF THE J.M, WAIT'3'S SUBDIVISION IN SECTIONS 31 AND 6, TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCILAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID Number 10-31-306-001-0000

Property is commonly known as: 7144 W ARTHUR AVE, CHICACO, IL 60631.

Dated this 11th day of September in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS

VICE PRESIDENT

C/0/4: All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 439126435 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10/012900008449806 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T1123.9 12:22:32 [C-2] **ERCNIL1**





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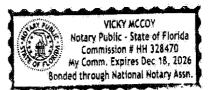
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of September in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 439126435 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101012900008449806 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112309-12:22:32 [C-2]



