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Doc#: 2325813433 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/15/2023 11:58 AM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By
and Return To:

ALEXYS RIGGINS
PNC BANK, N.A.
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
VOICE: 1-(412) 927-0226

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Tax Parcel ID: 10-36-205-058 1001

Assignment of MORTGAGE

PNC#: 1000838830

Recording District: COOK COUNTY RECORDER

MIN #:100188500000735481 MERS PNC #: 1-888-679-6377

For value received, the undersigned, hereby assign and transfer to: **PNC BANK, NATIONAL ASSOCIATION** located at **3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**, all of its right, title and interest under that certain **MORTGAGE** executed by:

Borrower: **ERMIAS A KEFLAY, SINGLE MAN.**

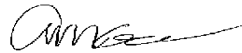
To **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$102,000.00**, dated **MAY 05, 2021**, recorded **MAY 17, 2021** as Instrument No.: **2113739266** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS** describing the land therein:

Property Address: **2615 W FITCH AVE APARTMENT A, CHICAGO, ILLINOIS 60645-3138**

Legal Description: **SEE EXHIBIT A**

Dated: **SEPTEMBER 14, 2023**

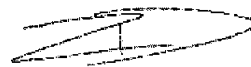
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND
KRAMER MORTGAGE CORP., ITS SUCCESSORS AND
ASSIGNS**



**ALYSSA M. GRAHAM
VICE PRESIDENT**

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On **SEPTEMBER 14, 2023** before me, **ZACHARIAH DYE** the undersigned, a Notary Public in and for the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



COMMONWEALTH OF PENNSYLVANIA
Zachariah Dye
Notary Public
Allegheny County
Commission Number: 1396198
My Commission Expires: Apr 07, 2025

ZACHARIAH DYE, Notary Public in and for the
State of **PENNSYLVANIA**
My Commission Expires: **04/07/2025**
My County of Residence: **ALLEGHENY**

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EXHIBIT A

UNIT NUMBER 2615-1 IN FITCH PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 5, IN WALTER'S SUBDIVISION OF THE SOUTH 1/3 TOGETHER WITH THE SOUTH 33 FEET OF THE NORTH 2/3 OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS LR3267073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.

PERMANENT TAX NUMBER: 10-36-205-058-1001

Office of Cook County Clerk's Office