

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2325813707 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/15/2023 03:09 PM Pg: 1 of 2

**This Instrument Prepared By:**

**ALEXANDER VIEIRA**  
Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919  
(401)282-7000

Loan #: 00004517592595

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DENARRAID GIPSON A SINGLE PERSON**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: **11/19/2009** Recorded: **12/04/2009** Instrument: **0933808081** in Cook County, IL Loan Amount: **\$87,000.00**

Property Address: **1808 SOUTH MICHIGAN AVENUE UNIT 17, CHICAGO, IL 60620**

Parcel Tax ID: **17-22-306-047**

Legal: **SEE ATTACHED EXHIBIT A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/15/2023**.

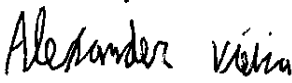
**Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**

By:   
Name: **MIKAYLA HALL**  
Title: **Officer**

STATE OF **Rhode Island** } s.s.  
COUNTY OF **PROVIDENCE**

On **09/15/2023**, before me, **ALEXANDER VIEIRA**, Notary Public, personally appeared **MIKAYLA HALL**, Officer of **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **ALEXANDER VIEIRA**  
My Commission Expires: **05/19/2027**  
Commission #: **761781**

**ALEXANDER VIEIRA**  
Notary Public, ID# **761781**  
State of Rhode Island  
My Commission Expires **May 19, 2027**

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 17 IN MICHIGAN AVENUE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND THE SOUTH 4 FEET OF LOT 18, (EXCEPT THE EAST 24 FEET OF SAID LOTS TAKEN FOR WIDENING MICHIGAN AVENUE) ALL OF LOT 69 AND THE NORTH 29 FEET OF LOT 70, EXCEPTING THAT PART OF LOT 70 AFORESAID TAKEN OR USED FOR ALLEY, ALL IN BLOCK 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99750311, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99750311.

Permanent Parcel Number: 17-22-306-047-1017  
DENARRARD GIPSON

1808 SOUTH MICHIGAN AVENUE, CHICAGO IL 60616  
Loan Reference Number : |12195005/CBRIPD  
First American Order No: 41376685  
Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES



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