This document prepared by and after recording return to:

Doc# 2325825084 Fee \$93.00

PNC Bank, National-Association

6750 Miller Road, Mail Stop BR-YB58-01-M

Brecksville, OH 44141 Attention: Sue Cristino Tracking #: 13178710

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/15/2023 03:15 PM PG: 1 OF 4

Mortgage Satisfaction Piece



From: Christopher A Scalia,

: Mortgage Dated: December 15, 2006

Mortgago

: Mortgage Recorded: January 22, 2007

: i) Mortgage Book n/a, Page n/a

: as Document No.: 0702255137

To: PNC Bank, National Association,

: in the Recorder's Office of Cook

Successor to National City Bank,

: County !!inois

Mortgagee : Debt: \$485 J00 00

Mortgaged Premises:

All that certain property located in the City of South Barrington in the County and State identified above, as more fully described in the original Mortgage.

The undersigned hereby certifies that it is the Mortgagee under the above Mortgage or the successor (by merger or change of name) to the Mortgagee named above; that the dear secured by the above Mortgage has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Mortgage and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

[SIGNATURE APPEARS ON FOLLOWING PAGE]

WITNESS the due execution hereof this 30th day of August, 2023.

PNC BANK, NATIONAL ASSOCIATION

By: Darcie luch

Print Name: Darcie Kerekes

Notary Public

Title: Officer

STATE OF OHIO

COUNTY OF CUYAHOGA

On this, the 30th day of August, 2023, before me, a Notary Public, the undersigned officer, personally appeared Darcie Kerekes, who acknowledged himself/herself to be the Officer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official ceal

My commission expires:

12c-il

- 2 -

Exhibit "A"

Tax Parcel Number:

01-35-200-018-0000

Common Address:

10 Executive Ct, Ste 4

South Barrington, IL 60010

Property of County Clerk OF W COOK COUNTY CLERK OFFICE **RECORDING DIVISION** 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

EXHIBIT A

UNIT NO. 4 IN SOUTH BARRINGTON EXECUTIVE CENTER 5 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN THE SOUTH BARRINGTON EXECUTIVE CENTER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRE PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 13, 2000 AS DOCUMENT 00520062, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ESHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 2005 AS DOCUMENT NUMBER 0530110040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

INGRESS AND EGGES EASEMENT FOR THE BENEFIT OF PARCEL 1, AS DELINEATED ON THE PLAT OF SUBDIVISION RECOPUED AS DOCUMENT 00520062 AND DEFINED IN THE DECLARATION OF PROTECTIVE COVENANTS RECORDED DECEMBER 8, 2000 AS DOCUMENT 00966950.

The Real Property or its address is commonly known as 10 Executive C1, Ste 4, South Barrington, IL 60010. The Real Property tax identification to noer is 01-35-200-018-0000.

