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Recording Requested By:
WELLS FARGO BANK, N.A.

Doc#: 2325833485 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/15/2023 04:20 PM Pg: 1 of 4

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: N9408-05C
PO BOX 1629
MINNEAPOLIS, MN 55440-1269



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"FIGUEROA"

Date of Assignment: August 4th, 2023
Assignor: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328
Assignee: FREEDOM MORTGAGE CORPORATION at 951 YAMATO ROAD, SUITE 175, BOCA RATON, FL 33431

Executed By: JOHN H FIGUEROA, A SINGLE PERSON To: WELLS FARGO BANK, N.A.
Date of Mortgage: 12/07/2012 Recorded: 12/19/2012 as Instrument No.: 1235441006 In the County of Cook,
State of Illinois.

Assessor's/Tax ID No. 20-02-126-029-4003

Property Address: 4015 S LAKE PARK AVE #1, CHICAGO, IL 60652

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$91,575.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

WELLS FARGO BANK, N.A.

On 8/11/2023

By: Anne M Schreiber
Anne M Schreiber
Vice President Loan Documentation

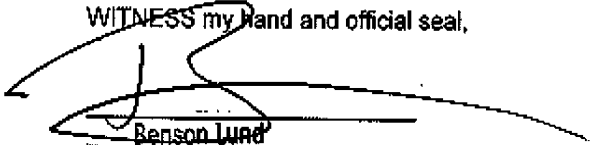
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Hennepin

This instrument was acknowledged before me, Benson Lund, a Notary Public, on AUG 11 2023 by Anne M Schreiber as Vice President Loan Documentation of WELLS FARGO BANK, N.A..

WITNESS my hand and official seal.


Benson Lund
Notary Expires: 11/31/2026



(This area for notarial seal)

Prepared By: ANTHONY COLLINS, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, N9408-05C, MINNEAPOLIS, MN 55440-1829 800-328-5174

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EXHIBIT A -- LEGAL DESCRIPTION

PARCEL 1: (CITYHOME CONDOS)

UNIT 4015-1,
IN THE LAKE PARK CRESCENT CITYHOMES CONDOMINIUM (AS HEREINAFTER DESCRIBED), AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED LAND:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA
LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS
THE LEASE, EXECUTED BY: CHICAGO HOUSING AUTHORITY, AN ILLINOIS MUNICIPAL CORPORATION, AS
LESSOR, AND LAKEFRONT ASSOCIATES I LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED
APRIL 4, 2007, WHICH LEASE WAS RECORDED APRIL 6, 2007 AS DOCUMENT 0709634071, AND WHICH LEASE
DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF 99 YEARS BEGINNING ON APRIL 4, 2007 AND
ENDING APRIL 30, 2106; AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:
PARCEL A:

LOTS 3, 4, 5, 6, 7, 8, 9, 10 AND 11 AND OUTLOT B IN BLOCK 1, ALL IN LAKE PARK CRESCENT, BEING A
SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED
APRIL 7, 2003 AS DOCUMENT NUMBER 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS;

PARCEL B:

LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND 24 AND OUTLOT A IN BLOCK 1, ALL IN LAKE PARK CRESCENT, BEING A
SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED
APRIL 7, 2003 AS DOCUMENT NUMBER 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS;

PARCEL C:

LOTS 3, 4, 5, 6 AND 7 AND OUTLOT B IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART
OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 2003 AS
DOCUMENT NUMBER 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28,
2008 AS DOCUMENT NUMBER 0808303115, AS AMENDED BY THE FIRST AMENDMENT RECORDED APRIL 28, 2008
AS DOCUMENT 0811922047 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 6 AND 6A, LIMITED COMMON ELEMENT AS
DELINEATED ON THE PLAT ATTACHED AS EXHIBIT "B" TO THE CONDOMINIUM DECLARATION AFORESAID.

PARCEL 3:

THE PERPETUAL NON-EXCLUSIVE RIGHT AND EASEMENT APPURTENANT TO PARCELS 1, 2 AND 3 TO ENTER
UPON THE RENTAL PROPERTY TO CONSTRUCT, INSTALL, MAINTAIN, RELOCATED, RESTORE, REPLACE AND
REPAIR CERTAIN SIDEWALKS, DUMPSTER PADS AND ANY ANCILLARY PAVED AREAS THAT MAY BE NECESSARY
OR DESIRABLE, FROM TIME TO TIME, ON WHICH TO LOCATE GARBAGE DUMPSTERS AND PRIVATE PEDESTRIAN
ACCESS FROM THE CITY HOMES AND RENTAL SIX FLATS (DESCRIBED THEREIN) TO SUCH GARBAGE
DUMPSTERS TO BE LOCATED IN, ACROSS, ALONG, UPON AND UNDER THE EASEMENT AREA IN ACCORDANCE
WITH THE ATTACHED SITE PLAN AND (B) TO ENTER UPON THE EASEMENT AREA AS NECESSARY TO OBTAIN THE

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BENEFITS OF THE FOREGOING EASEMENTS, INCLUDING THE RIGHT TO ACCESS AND USE GARBAGE DUMPSTERS PLACED WITHIN THE EASEMENT AREA FOR THE DISPOSAL OF GARBAGE AND THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLE REQUIRED INCIDENT TO THE RIGHTS RESERVED THEREIN CREATED BY THE RECIPROCAL EASEMENT AGREEMENT MADE BY LAKE PARK CRESCENT ASSOCIATES I L.P., AN ILLINOIS LIMITED PARTNERSHIP (RENTAL OWNER) AND LAKEFRONT ASSOCIATES I LLC, AN ILLINOIS LIMITED LIABILITY COMPANY (SALE OWNER), DATED APRIL 4, 2007 AND RECORDED APRIL 6, 2007 AS DOCUMENT 0709634074 WHICH RENTAL PROPERTY IS DESCRIBED AS FOLLOWS:

LOTS 1, 2, 12, 13, 14, 15, 25 AND 26 IN BLOCK 1, LOTS 1, 2, 8 AND 9 IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NO. 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS APPURTENANT TO PARCELS 1, 2 AND 3 TO ENTER UPON, ACROSS, UNDER AND THROUGH THE RENTAL PROPERTY TO MAINTAIN, RELOCATE, RESTORE, REPLACE, AND REPAIR THE DRAINAGE PIPES, ANY RELATED CATCH BASINS, PIPE COUPLINGS OR CONNECTORS AND OTHER ANCILLARY FACILITIES OR IMPROVEMENTS INSTALLED TO FACILITATE DRAINAGE OF STORM WATER LOCATED IN, ACROSS, ALONG, UPON, AND UNDER THE EASEMENT AREA IN ACCORDANCE WITH THE SITE PLAN (COLLECTIVELY, THE "DRAINAGE FACILITIES"), AND (B) TO ALLOW STORM WATER TO DRAIN, PASS AND FLOW THROUGH, AND BE LOCATED AND STAYED IN, THROUGH, AND UNDER THE EASEMENT AREA CONTAINED IN THE RECIPROCAL DRAINAGE EASEMENT AGREEMENT BY LAKE PARK CRESCENT ASSOCIATES I L.P., AN ILLINOIS LIMITED PARTNERSHIP AND LAKEFRONT ASSOCIATES I LLC, AN ILLINOIS LIMITED LIABILITY COMPANY DATED APRIL 4, 2007 AND RECORDED APRIL 6, 2007 AS DOCUMENT 0709634075 WHICH RENTAL PROPERTY IS DESCRIBED AS FOLLOWS:

LOTS 1, 2, 12, 13, 14, 15, 25 AND 26 IN BLOCK 1, LOTS 1, 2, 8 AND 9 IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NO. 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office