

# UNOFFICIAL COPY

Doc#: 2326141043 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/18/2023 10:05 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0023975881**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. **10-21-202-026-0000**



## RELEASE OF MORTGAGE

The undersigned, **SELECT PORTFOLIO SERVICING, INC.**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 11, 2013** executed by **PATRICK J. DELANEY, INDIVIDUAL**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 24, 2013** as Instrument No. **1317555036** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 49 IN TERMINAL SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1924 AS DOCUMENT 8368019, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **5034 CAROL ST, SKOKIE, ILLINOIS 60077-2201**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 15, 2023**.  
**SELECT PORTFOLIO SERVICING, INC.**

**TRACY ALBERTSON, ASSISTANT SECRETARY**

POD: 20230911  
SP8100114IM - LR - IL



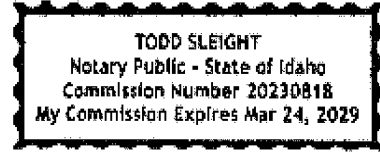
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **SEPTEMBER 15, 2023**, before me, **TODD SLEIGHT**, personally appeared **TRACY ALBERTSON** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TODD SLEIGHT** (COMMISSION EXP. 03/24/2029)  
NOTARY PUBLIC



This document contains electronic signatures.

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