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Doc#: 2326141174 Fee: \$64.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/18/2023 12:22 PM Pg: 1 of 3

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**

Above Space for Recorder's use only

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Alex Tompsidis, President of AT Mechanical, LLC does hereby acknowledge satisfaction or release of the claim for lien against **Latsko Interest, LLC**, 908 N. Halsted, Chicago, Illinois 60642; **Gold Coast Flats, LLC**, 908 N. Halsted, Chicago, Illinois 60642; **Gold Coast Flats Mezzanine Member, LLC**, 908 N. Halsted, Chicago, Illinois 60642; **Summit Design + Build, LLC**, 1032 W. Fulton Market, Chicago, Illinois 60607; **Bank OZK (f/k/a Bank of the Ozarks)** 8300 Douglas Avenue, Suite 900, Dallas, Texas 75225; **Fund Investment 80, LLC**, 280 North Old Woodward Avenue, Suite 104, Birmingham, Michigan 48009, and any persons claiming to be interested in the premises described below, on the following described property, to-wit:

Permanent Real Estate Index Number(s): 17-04-223-034-0000
17-04-223-053-0000

Address(es) of property: 1201 N. Clark Street, Chicago, Illinois 60610

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 2101919036 in the amount of \$126,278.00

IN WITNESS WHEREOF, the undersigned has signed this Release of Mechanic's Lien on this 5 th day of Sept, 2023.

AT MECHANICAL, LLC

By:


Alex Tompsidis
President

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Jeffrey F. Clement, Brady Connolly & Masuda, P.C., 10 S. LaSalle, Suite 900. Chicago, Illinois 60603.

STATE OF ILLINOIS)
)
COUNTY OF DUPAGE)

I, Deborah Foley, a notary public in and for the County of DuPage, State of Illinois county in the state aforesaid, do hereby certify that Alex Tompsidis, duly authorized agent and President of AT Mechanical, LLC, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mechanics Lien, appeared before me this day in person, and acknowledged that he signed and delivered the Release of Mechanics Lien as his free and voluntary act of AT Mechanical, LLC, for the uses and purposes therein set forth.

Given under my hand and official seal this 5 th day of Sept, 2023.



Notary Public

OFFICIAL SEAL
D FOLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/14/2027

Mail to:
Jennifer A. Nielsen
Lyman & Nielsen, LLC
5117B Main Street, Suite 20
Downers Grove, IL 60515

CLERK OF COOK COUNTY Clerk's Office

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EXHIBIT A

Land Description

PERMANENT INDEXS NUMBERS:

17-04-223-034-0000 (Parcel 1)

17-04-223-053-0000 (Parcel 2)

PROPERTY ADDRESS:

1201 N. Clark Street, Chicago, Illinois 60610

Parcel 1:

Lots 17, 18, and 19 and Lot 20 (except the South 3 feet of Said Lot 20) in Spohrer's Subdivision of Lot 30 in Bronson's Addition to Chicago, in the North East 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The South 23 feet of Lot 18 in Chicago Land Clearance Commission No 3, being a consolidation of Lots and parts of Lots and vacated alleys in Bronson's addition to Chicago and Certain Resubdivisions, all in the North East 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 3:

Permanent, non-exclusive easement for the benefit of parcels 1 and for the use of 50 parking spaces as granted in Parking Easement Agreement recorded October 26, 2015 as document 1529915084 over and upon a parcel of land more particularly described on exhibit "A" attached thereto.