

# UNOFFICIAL COPY

Doc#: 2326113083 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/18/2023 10:02 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: 0017934282

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-20-320-048-1011



## RELEASE OF MORTGAGE

The undersigned, **TOWD POINT MORTGAGE TRUST 2016-1, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 26, 2007** executed by **CHRISTOPHER DARAK, MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 07, 2007** as Instrument No. **0703810019** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1541 W. HENDERSON ST, UNIT B, CHICAGO, ILLINOIS 60657**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 15, 2023**.

**TOWD POINT MORTGAGE TRUST 2016-1, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT**

**TRACY ALBERTSON, ASSISTANT SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **SEPTEMBER 15, 2023**, before me, **TODD SLEIGHT**, personally appeared **TRACY ALBERTSON** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2016-1, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20230907

SP8100114IM - LR - IL



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SP8100114IM - 0017934282 - DARAK

## LEGAL DESCRIPTION

**Parcel 1: Unit 1541-B in the Henderson Square Condominium, as delineated on a survey of the following described tract of land: Lot 9 to 18, both inclusive, and Lots 29 to 37, both inclusive, and the West 9 feet of Lot 38, all in Block 1 of Sichel and Hufmeyer's Subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

and

All that part of the East and West 16 foot vacated alley lying South of and Adjoining the North line of Lots 29 to 38, both inclusive and lying West of and Adjoining the West line of the East 16 feet of said Lot 38 produced North 16 feet, in Block 1 of Sichel and Hufmeyer's Subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

and

The East 1/2 of the North and South vacated alley in Block 1 of Sichel and Hufmeyer's Subdivision of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the declaration of condominium recorded as document no. 95491093, together with its undivided percentage interest in the common elements in Cook County, Illinois.

**Parcel 2: Easement for Pedestrian and Vehicular Access, Ingress and Egress over and Across the following described property: All that part of the West 1/2 of the North and South vacated alley in Block 1 in Sichel and Hufmeyer's Subdivision Lying East of and Adjoining to Lots 19 through 28 in said Block 1 and lying North of the South line of Lot 24 in said Block 1 produced East 18 feet to a point on the West line of Lot 29 in said Block 1, all in the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, as created by access easement agreement between LaSalle National Trust, N.A., as trustee and Lab-Townhomes, LLC, as document no. 95492633, in Cook County, Illinois.**