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Record and Return To:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim, CA 92808

Doc#: 2326113001 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/18/2023 09:11 AM Pg: 1 of 3

This Instrument Prepared By:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim, CA 92808
(714) 282-2424

Loan #: 399409440

SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, FIXTURE FILING, AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **DML CAPITAL MORTGAGE FUND LLC ISAOA/ATIMA** does hereby certify that a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, FIXTURE FILING, AND SECURITY AGREEMENT, by **RASHAWN SEBASTIAN CONSTRUCTION, LTD, AN ILLINOIS CORPORATION** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **DML CAPITAL MORTGAGE FUND LLC ISAOA/ATIMA**

Dated: **04/08/2022** Recorded: **04/21/2022** Instrument: **2211118276** in Cook County, IL Loan Amount: **\$100,000.00**

Property Address: **11625 S EGGLESTON AVENUE, CHICAGO, IL 60628**

Parcel Tax ID: **25-21-316-009-0000**

Legal: **SEE ATTACHED EXHIBIT A**

SECOND MODIFICATION OF MORTGAGE Dated: **08/01/2023** Recorded: **09/15/2023** as Instrument No.: **2325846039**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **09/15/2023**.

**DML CAPITAL MORTGAGE FUND LLC
ISAOA/ATIMA**

By: 

Name: **Amanda Parkins**

Title: **AUTHORIZED SIGNER**

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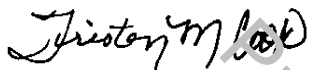
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California**
COUNTY OF **ORANGE** } s.s.

On **09/15/2023**, before me, **Tristen M Cook**, Notary Public, personally appeared **Amanda Parkins**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Tristen M Cook**
My Commission Expires: **10/11/2025**
Commission #: **2378101**

Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL PROPERTY DESCRIPTION

All that property situate in the County of Cook and State of Illinois described as:
The South Half (1/2) of Lot 31 in Block 4 in Joseph W. Wayne's Addition to Pullman
being a Subdivision of the East Half (1/2) of the North East Quarter (1/4) of the South
West Quarter (1/4) of Section 21, Township 37 North, Range 14, East of the Third
Principal Meridian, in Cook County, Illinois.

Subject To: Taxes for the year 1970 and subsequent years; Covenants and restrictions of
record.

Being the same property conveyed to U.S. Bank National Association, as trustee for
Sasco Mortgage Loan Trust 2005-WF4 By Pamela Murphy-Boylan, President and Chief
Executive Officer, in deed dated 08-04-2021 recorded 08-26-2021 in Inst. #
2123819057, in the County of Cook, State of Illinois.

More commonly known as: 11625 South Egelston Avenue, Chicago, IL 60628
Parcel/Tax Id: 25-21-316-009-0000

Property of Cook County Clerk's Office