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Doc#: 2326113137 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/18/2023 11:19 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 0014371512

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 12-21-218-047-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 28, 2021** executed by **FRANK MARCHISI AND ROSANNA MARCHISI, HUSBAND AND WIFE AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 30, 2021** as Instrument No. **2124246248** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: PARCEL 1: THE WEST 19.50 FEET OF THE EAST 62.00 FEET OF LOT 24 IN EDEN GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS ESTABLISHED ON THE PALT OD SUBDIVISION RECORDED AUGUST 7, 1962 AS DOCUMENT NUMBER 18555086 AND INCORPORATED IN THE DECLARATION OF WASEMENTS AND EXHIBIT 1 AND EXHIBIT 2 THERETO ATTACHED DATED FEBRUARY 25, 1964 AND RECORDED FEBRUARY 27, 1964 AS DOCUMENT NUMBER 19058748 MADE BY EDEN GARDENS, INCORPORATED, A CORPORATION OF ILLINOIS, AND AS CREATED BY THE MORTGAGE FROM EDEN GARDENS, INCORPORATED, TO CRAGIN SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, DATED APRIL 21, 1964 AND RECORDED APRIL 27, 1964 AS DOCUMENT 19110076 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 16 FEET OF LOTS 23 AND 24 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN EDEN GARDENS SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS,

PROPERTY ADDRESS: 9813 GARDEN CT, SCHILLER PARK, ILLINOIS 60176

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 15, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TODD SLEIGHT, VICE PRESIDENT

POD: 20230822

HN8021121IM - LR - IL



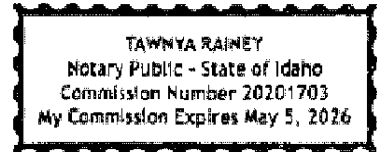
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **SEPTEMBER 15, 2023**, before me, **TAWNYA RAINEY**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tawnya Rainey

TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



This document contains electronic signatures.

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