## UNOFFICIAL CO

Doc#. 2326113208 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/18/2023 11:43 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0597612167

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BARBARA J JACOBS AS TRUSTEE OF THE BARBARA J JACOBS FEVOCABLE TRUST DATED 01/28/2008 AND BARBARA J JACOBS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/12/2019 and recorded in the Office of the Recorder of COOK Country in the State of Ultratic December # 1038241077 of COOK County, in the State of Illi 10's, in Document # 1928241077.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-30-409-071-1003 AND 14-30-409-101-0000

Property is commonly known as: 1709 W TERRA CO17A PJ, UNIT C, CHICAGO, IL 60614.

Dated this 15th day of September in the year 2023

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 439138981 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100719100004838668 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 7152309-12:22:16 [C-3]





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## **UNOFFICIAL COPY**

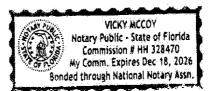
Loan Number 0597612167

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of September in the year 2023, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/1026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

WFHRC 439138981 MORTGAGE ELECTRONIC &FGISTRATION SYSTEMS, INC. (MERS) MIN 100719100004838668 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. C. Box 2026, Flint, MI 48501-2026 DOCR T152309-12:22:16 [C-3] ERCNII 1





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Loan Number 0597612167

#### 'EXHIBIT A'

UNIT NO. C IN NORTHWESTERN TERRA COTTA CONDOMINIUM AS DELINEATED ON A SURVEY OF THF FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 4. INCLUSIVE AND THE NORTHWESTERLY 8 FEET OF LOT 5 IN BLOCK 6 IN FULLERTON SECOND ADDITION TO CHICAGO SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED. AS DOCUMENT NO, 89522983 TOGETHER WITH.ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTHWESTERLY 76.96 FEET OF THE SOUTHEASTERLY 17.00 FEET OF LOT 5 IN BLOCK 6 IN FULLERTON SECOND ADDITION TO CHICAGO SUBDIVISION OF TYAT PART OF THE SOUTH 1/2.OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART LYING WEST OF SAID RAILROAD AND EAST OF.CLYBOURN AVENUE, IN COOK COUNTY, ILLINOIS.



