

UNOFFICIAL COPY

Doc#: 2326113484 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/18/2023 03:53 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
517-323-4134

After Recording Return To: Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901
DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL
Loan #: 1148283-ER



* 1 3 3 5 3 0 7 *

Min: 100470200050026157 MERS Phone: 1-888-679-6377

FHA Case Number: 1377504859

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48701-2026, **AS NOMINEE FOR PROFICIO MORTGAGE VENTURES, LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and interest in and to a certain Mortgage from **HOWARD F SCHULTZ AND NANCY A SCHULTZ, HIS WIFE IN JOINT TENANCY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR PROFICIO MORTGAGE VENTURES, LLC, ITS SUCCESSORS AND ASSIGNS** for \$225,000.00, dated 11/7/2013 of record on 11/21/2013 as Document 1332508270, in the **COOK County Clerk's Office, State of ILLINOIS**.

Property Address: 4818 PAXTON ROAD, OAK LAWN, ILLINOIS 60453

Legal description: See attached

Parcel: 24-09-403-034-0000

UNOFFICIAL COPY

Executed this SEP 12 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR PROFICIO MORTGAGE VENTURES, LLC, ITS SUCCESSORS AND ASSIGNS




By: **Michael G. Roach**
Title: **Assistant Secretary**

STATE OF **Texas**

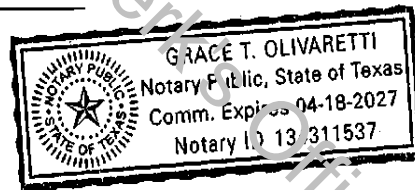
COUNTY OF **Travis**

Before me, the undersigned officer, on this day, personally appeared Michael G. Roach the **Assistant Secretary** of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR PROFICIO MORTGAGE VENTURES, LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this SEP 12 2023.



Notary Public in and for the State of **Texas**
Notary's Printed Name: **Grace T. Olivaretti**
My Commission Expires: 7/18/27
Mortgage for \$225,000.00 dated 11/7/2013



UNOFFICIAL COPY

**EXHIBIT "A"
LEGAL DESCRIPTION**

**THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK,
AND IS DESCRIBED AS FOLLOWS:**

**LOT 8 IN BLOCK 1 IN UNIT NUMBER 1, OAK LAWN MANOR, A SUBDIVISION OF PART OF THE
SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL NUMBER(S): 24-09-403-034-0000

Property of Cook County Clerk's Office