

UNOFFICIAL COPY

Doc#. 2326116053 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/18/2023 11:22 AM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 0033138785



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES THOMPSON AND LYNN THOMPSON, HUSBAND AND WIFE** to CITIZENS BANK, N.A. bearing the date 08/26/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2100416053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 19-18-126-027-0000

Property commonly known as: 5843 S NOTTINGHAM AVE, CHICAGO, IL 60638

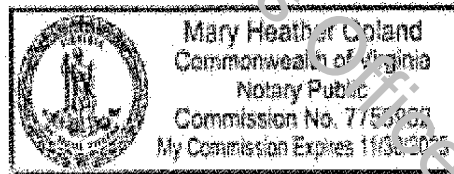
Dated this 15th day of September in the year 2023
CITIZENS BANK, N.A.

By: *Linda B. Jennings*
Linda B. Jennings OFFICER

COMMONWEALTH OF VIRGINIA COUNTY OF HANOVER

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of September in the year 2023 by Linda B. Jennings as OFFICER of CITIZENS BANK, N.A.. He/she/they is (are) personally known to me.

Mary Heather Opland
MARY HEATHER OPLAND
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 11/30/2025



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 439076526 T152309-08:48:18 [C-3] ERCNIL1



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LEGAL DESCRIPTION

Order No : 20018869WJ

For APN/Parcel ID(s) 19-18-126-027-0000

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 7 IN BLOCK 95 IN F H BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office