UNOFFICIAL COPY

Doc#. 2326116037 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/18/2023 10:27 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0599150885

SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by JOHN HARVEY to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/27/2004 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>IP'mois</u>, in <u>Document # 0428005395</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 43 (EXCEPT THE SOUTH 10 FEET 1HFPEOF) AND THE SOUTH 15 FEET OF LOT 44 IN BLOCK 8 IN WALDEN & MULVANE'S SUBDIVISION OF THE SOUTH 3/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-04-326-056-0000

Property is commonly known as: 9411 SOUTH LOWE AVENUE, CHICAGO, IL 60620.

Dated this 15th day of September in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 439138143 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100141500000051646 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mi 43501-2026 DOCR T152309-12:22:13 [C-2] ERCNIL1





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2326116037 Page: 2 of 2

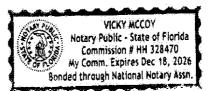
UNOFFICIAL COPY

Loan Number 0599150885

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of September in the year 2023, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR THE MORTGAGE STORE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 439138143 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100141500000051646 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152309-12:22:13 [C-2] ERCNIL1

