## UNOFFICIAL COPY

Doc# 2326241098 Fee \$88.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/19/2023 03:31 PM PG: 1 OF 2

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CITY OF CHICAGO, a municipal corporation.

ILLINOIS.

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT - FIRST DISTRICT 1 401244

Case Number:

Plaintiff		Amount claimed per da	y 3	3,500.00
V.		Address:		
HOLSTEN REAL ESTATE DEVELOPMENT CORPORATION	04	2 - 12 N HAMLIN BLVD 3800 - 3800 W MADIS		-
TR# 119238 DTD 12/9/94 CHICAGO TITLE LAND TRUST CO	) (	60 624-	or or inortoon	
MIDWEST LIMITED PARTNERSHIP	)			
Unknown owners and non-record claimants	)	First Court	Puter DEC	0, 5, 2023
Defendants	)			#.*
. LIS	PENDENS I	NOTICE		
I, the undersigned, do hereby certify that the a day of 09 2023 for building cod property affected by said cause is located at the follows:	e violations and	is now pending in said co	ourcand that the	·•
ionows.			0.	F3
16-11-312-027-0000			ef 35	D con
16-11-312-032-0000			- File 1970	
16-11-312-033-0000			A TOTAL	, co *
16-11-312-034				7.
16-11-312-034-0000			の記さ	21 Hd
(EXCEPT THAT PART THEREOF CONVEYED TO AND RECORDED IN THE RECORDER'S OFFICE (NUMBER 2070355, IN BOOK 4908, PAGE 290), IN ACRES OF THAT PART LYING SOUTH OF LAKE: QUARTER OF SECTION 11, TOWNSHIP 39 NORT IN COOK COUNTY, ILLINOIS. PARCEL 2:	THE CITY OF CH OF COOK COUNT I RUNYAN AND CU STREET OF THE I TH, RANGE 13, EA	Y, ILLINOIS, JULY 7, 1894, JRTIS' SUBDIVISION OF T WEST HALF OF THE SOUT IST OF THE THIRD PRINC THE WEST 1	AUGUST 12, 1893; F AS DOCUMENT HE EAST 5 ITHWEST IPAL MERIDIAN, 10 FEET OF THE	2: 16
SOUTH 125 FEET OF LOT 5 IN RUNYAN AND CU OF THE WEST HALF OF THE SOUTHWEST QUAI				
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE				
		NORTH 10 FEET THERE		
IN EVANS AND OTHERS SUBDIVISION OF BLOC				
WEST 5 ACRES OF THE EAST 10 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE EAST				
HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER, OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4:				
13, EAST OF THE THIRD PRINCIPAL MERIDIAN,			A OE S I	

BROWNS SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

S<u>Y</u> P<u>2</u> S<u>Y-1</u> SC\_\_\_

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**Corporation Counsel** 

Attorney for Plaintiff

By:

Assistant Corporation Counsel 2 N. LaSalle St., Suite 320 Chicago, Illinois 60602 Atty. No 90909 (312) 744-8791

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COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1367