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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2326213017 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/19/2023 09:43 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 8616 FREEPORT PKWY #100, IRVING, TX 75063-2575, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liers, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 6200 S QUIBEC ST., GREENWOOD VILLAGE, CO 80111 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/07/2003, and made by CHARLOTTE MURRELL to FIRST FRANKLIN FINANCIAL CORP SUBSIDIARY OF NATIONAL CITY 64 NX OF INDIANA and recorded 11/19/2003 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0332301358**.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 4 IN JAMES W. HILL'S SUBDIVISION OF PART OF LOT 37 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEFIDIAN (EXCEPT THAT PART OF SAID PREMISES LYING WEST OF THE EAST 93 OF LOT 7 IN ASSESSOR'S DIVISION OF LOT 37 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 AFORESAID) IN COOK COUNTY, ILLINOIS

Parcel ID Number 20-16-315-049-0000

Property is commonly known as: 714 W. 61ST PLACE, CHICAGO, 12 60621.

Dated this 18th day of September in the year 2023

RUSHMORE LÖAN MANAGEMEŇT SERVICES LLC, NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact Clorks

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of September in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 439036752 MSR-SLS DOCR T182309-01:03:17 [C-1] EFRMIL1





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