UNOFFICIAL COPY

Record and Return To:

JPMorganChase - eP4 700 Kansas Lane MC 8000

Monroe, LA 71203

This Instrument Prepared By:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

Doc#. 2326213113 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 09/19/2023 10:33 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutas: Bank f/k/a Washington Mutual Bank, FA, 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$237,650.00 is recorded in the State of Illinois, County of Cook Official Records, dated 04/29/2004 and recorded on 06/07/2004, as Instrument No. 0415927097

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 33 NORTH LONG AVENUE, CHICAGO, IL 60644

Parcel Tax ID: 16-09-321-012

Original Mortgagor: LOMMIE MATTHEWS-HICKS A MARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Date: 9-8-23

JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank f/k/a Washington Mutual

Bank, FA

Name: QUATEADRA SMITH

Bv:

Title: Vice President-Doc Execution



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STATE OF Louisiana PARISH OF Ouachita	} s.s.		
On <u>9-8-23</u>	, before me appeared	QUATEADRA SMITH	, to me personally
Bank, National Associ Corporation as Receiv instrument was signed or	er of Washington Mutual n behalf of the corporation (c	President-Doc Execution st by purchase from the Federa Bank f/k/a Washington Mutual or association), by authority from it e act and deed of the corporation (co	Bank, FA and that the s board of directors, and that
Witness my hand and of		(-	
he	okun		
Notary Public: My Commission Expires Commission #:	Eva Reese Lifetime	Eva Reese Ouachita Parish, L Lifetime Comm Notary Public ID#	.ouisiana ission
	Ox Co	Ohny Clan	

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EXHIBIT A - LEGAL DESCRIPTION

LOT 13 IN BLOCK 2 IN F.A. HILL'S MADISON STREET ADDITION A SUBDIVISION IN THE SOUTHEAST 14 OF THE SOUTHWEST 14 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 9, 1902 IN BOOK 8; OF PLATS, PAGE 45 AS DOCUMENT NUMBER 3194144, IN COOK COUNTY, ILLINOIS.

16-09-321-012-0000

