

UNOFFICIAL COPY

Record and Return To:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#. 2326213114 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/19/2023 10:33 AM Pg: 1 of 3

This Instrument Prepared By:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **Nationstar Mortgage LLC, 8950 Cypress Waters Blvd Coppell, TX 75019**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$237,650.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **04/29/2004** and recorded on **06/07/2004**, as Instrument No. **0415927097**

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **33 NORTH LONG AVENUE, CHICAGO, IL 60644**

Parcel Tax ID: **16-09-321-012**

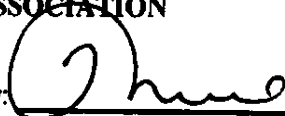
Original Mortgagor: **LOMMIE MATTHEWS-HICKS A MARRIED WOMAN**

Original Mortgagee: **WASHINGTON MUTUAL BANK, FA**

Date: 9-8-23

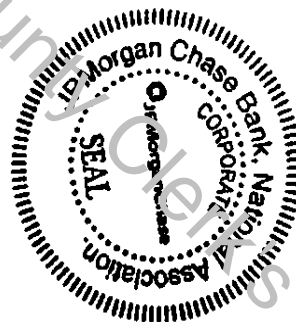
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:



Name: QUATEADRA SMITH

Title: Vice President-Doc Execution




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STATE OF Louisiana } s.s.
PARISH OF Ouachita

On 9-8-23, before me appeared QUATEADRA SMITH, to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Property of Cook County Clerk's Office

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EXHIBIT A – LEGAL DESCRIPTION

LOT 13 IN BLOCK 2 IN F.A. HILL'S MADISON STREET ADDITION A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 9, 1902 IN BOOK 8; OF PLATS, PAGE 45 AS DOCUMENT NUMBER 3194144, IN COOK COUNTY, ILLINOIS.

16-09-321-012-0000

Property of Cook County Clerk's Office