

UNOFFICIAL COPY

Doc#. 2326213226 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/19/2023 12:22 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0517664462

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICHARD C PETERSON** to **WELLS FARGO BANK, N.A.** bearing the date 07/28/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1906606190**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-04-440-038-1006

Property is commonly known as: 857 N LASALLE DR, # G, CHICAGO, IL 60610.

Dated this 18th day of September in the year 2023
WELLS FARGO BANK, N.A.



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 439014474 DOCR T182309-12:15:25 [C-3] ERCNIL1



D0102557056

UNOFFICIAL COPY

Loan Number 0517664462

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of September in the year 2023, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Za NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 439014474 DOCR T182309-12:15:25 [C-3] ERCNIL1



D0102557056

PROPERTY OF
Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0517664462

'EXHIBIT A'

PARCEL 1. UNIT NO. 857-G IN THE NORTH LASALLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL A: LOT 20 AND THE NORTH 20.00 FEET OF LOT 19 IN SUBDIVISION OF BLOCK 6 (EXCEPT THAT PART LYING BETWEEN THE EAST LINE OF LASALLE STREET AND A LINE 14.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LASALLE STREET, AS CONDEMNED FOR WIDENING OF LASALLE STREET) OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL B: LOT 21 (EXCEPT THAT PART CONVEYED TO CITY OF CHICAGO FOR WIDENING LASALLE STREET) IN BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414932077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0414932077.



439014474



D0102557056

PROPERTY OF Cook County Clerk's Office