

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2326225034 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/19/2023 09:53 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 8616 FREEPORT PKWY #100, IRVING, TX 75063-2575, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 6200 S QUEBEC ST., GREENWOOD VILLAGE, CO 80111 (800)315-4757, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/09/2012, and made by WAN S. SHIN AND JOON S. SHIN to FOSTER BANK and recorded 07/30/2012 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1221242008.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 04-25-401-001-0000

Property is commonly known as: 1547 WAGNER RD, GLENVIEW, IL 60025.

Dated this 18th day of September in the year 2023

RUSHMORE LOAN MANAGEMENT SERVICES LLC by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact



MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

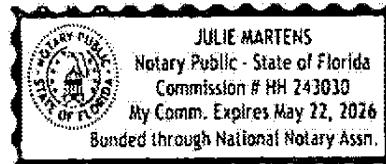
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 18th day of September in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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## 'EXHIBIT A'

PARCEL 1: THE WEST 300 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER THEREOF, THENCE SOUTH ON THE WEST LINE THEREOF TO A POINT 640 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE 90 DEGREES 42 MINUTES EAST, 450 FEET, THENCE NORTH TO A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, 450 FEET EAST OF THE NORTHWEST CORNER THEREOF: THENCE WEST TO PLACE OF BEGINNING (EXCEPTING FROM SAID PREMISES THE SOUTH 580.8 FEET THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 150 FEET OF FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE THEREOF TO A POINT 640 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 90 DEGREES 42 MINUTES EAST, 450 FEET; THENCE NORTH TO A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, 450 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE WEST TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PREMISES THE SOUTH 580.8 FEET THEREOF), IN COOK COUNTY, ILLINOIS.



\*439036780\*



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PROPERTY OF Cook County Clerk's Office